

# UNOFFICIAL COPY

00925070

7517/0359 38 001 Page 1 of 1  
2000-11-24 12:42:16  
Cook County Recorder 23.50



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 102691 GDM#: 3373529 CHASE4 0719021 1969063357 INV: FREDDIE MAC INVLN#: 128106360 INVPOOL#:


## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **CHASE MORTGAGE COMPANY, AN OHIO CORPORATION** whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 04/18/2000, in the amount of \$86,400.00, executed by **SEAN E HAMPSON TONYA W HAMPSON HUSBAND AND WIFE**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 05/08/2000, Instrument #: 00324173 in Book 3185 on Page 00077 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

PARCEL 1: UNIT 348-1 IN WILLIAMSBURG MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL REAL, LOTS 1 TO 4 IN BLOCK 8 IN AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27492066 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27482066. 348 RIDGE AVENUE EVANSTON IL 60202- 11301080591032 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 12, 2000.

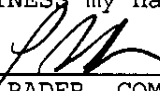
**GN MORTGAGE CORPORATION**

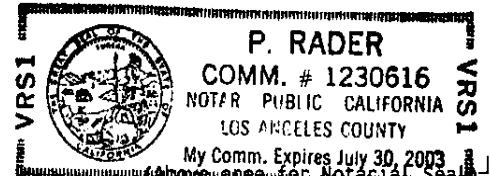
  
\_\_\_\_\_  
DICK DIVALL, SECRETARY



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On October 12, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

  
\_\_\_\_\_  
P. RADER, COMM EXP: 07/30/2003  
Notary Public



*SH*  
*SM*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

