



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 102718 GBLN#: 3400017 CHASE4 0722744 1969067074 INV: FREDDIE MAC INVLN#: 128116579 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 03/27/2000, in the amount of \$122400.00, executed by FEDERICO RIVERA MARRIED TO CONSUELO RIVERA, Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/19/2000, Instrument #: 00272521 in Book 2902 on Page 00066 of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

LOT 3 (EXCEPT THE EAST 17 FEET THEREOF) AND ALL OF LOT 4 IN BLOCK 8 IN THE NORTH CHICAGO LAWN, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3609 WEST 54TH STREET CHICAGO IL 60629- 19-11-333-033-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 12, 2000.


GN MORTGAGE CORPORATION


DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On October 12, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

Handwritten initials/signature in the bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

