

## 677 UNOFFICIAL CORM

RELEASE DEED

7535/0012 25 001 Page 1 of 2000-11-27 09:03:05 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN 33 THESE PRESENTS, That Hyde Park Bank and Trust Company, an Illinois banking corporation, located at 1525 E. 53rd Street, Chicago, Illinois, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the note; thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

## SAM WINICK, MARRIED TO DEBORAH WINICK

heirs, legal representatives and assigns, an the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 31st day of January, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No(s). 00082654 and 00082655, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: LOT 13 IN BLOCK 5, SUBDIVISION OF BLOCKS 5, SAND THE WEST 1/2 OF BLOCK 7, IN THE SUBDIVISION OF BLOCK 44 AND SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 12 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 5, 6 AND THE WEST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNS OF 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunder belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-303-000; 14-29-303-004-0000

2741-43 N. Southport, Chicago, IL 60614 Address(es) of premises:

Witness its hand and seal, this 17th day of November, 2000.

HYDE PARK BANK AND TRUST COMPANY

Its:

(SEAL)

Senior Vice President

Attest: Its:

This instrument prepared by:

Andrea Weekley-Loan Operations-Hyde Park Bank

## UNOFFICIAL COPY

STATE OF <u>ILLINOIS</u> )			
COUNTY OF <u>COOK</u> )			
I, Andrea Week	<u>ley</u> , a notar	y public in and for said County	, in the State aforesaid, DO
HEREBY CERTIFY that	Claudio Ricci perse	onally known to me to be the _	Senior Vice President of Hyde
Park Bank and Trust Company	y, an Illinois banking corpor	ration, and <u>Callelena Lindsay</u>	_ personally known to me to be the
Assistant Secretary of scid co	prporation, and personally k	known to me to be the same pe	ersons whose names are
subscribed to the foregoin() in	strument, appeared before	me this day in person and sev	erally acknowledged that as such
Senior Vice President and	<u>'ಎ೯ತ್ರtant Secretary</u> they s	igned an delivered the said ins	strument and caused the corporate
seal of said corporation to be	affixed thereto, pursuant to	authority given by the Board of	of Directors of said corporation, as
there free and voluntary act, a	nd as the free and voluntar	ry act of said corporation, for th	ne uses and purposes therein set
	"OFFICIAL SEA/." ANDREA WEEKLEY TARY PUBLIC STATE OF ILLINO Commission Expires 10/06/200		' ()
Commission Expires	: 		
Attn: 1525	Park Bank & Trust Co. Andrea Weekley E. 53 <sup>rd</sup> Street ago, Illinois 60615		T'S Opposite the second

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