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Cook County Recorder

23.50

RELEASE DEED

MAIL TO: **GUADALUPE RAMOS 2225 N MAJOR** CHICAGO, IL 60639 NAME & ADDRESS OF TAXPAYER: **GUADALUPE RAMOS** 2225 N MAJOR CHICAGO, IL 60/39



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDE's and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: GUADAUPE RAMOS PROTACIO RINCON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 01/19/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94-099996, Pin No. 13-32-214-046-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit: LOT 35 AND LOT 36 (EXCEPT THE NORTH 17 FELT THEREOF) IN BLOCK 6 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2,3, 4 OF COMMISSIONERS SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP ON NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 94669712 DATE: 07/29/94 together with all the appurtenances and privileges thereunto belonging or appertairing.

WITNESS our hands and seal this day NOVEMBER 6, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

VICE PRESIDENT

ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

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STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument at their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 6, 2000

PATRICIA RODNEY DAVIS Notary Publi

My commission expires on

PATRICIA RODNEY-DAVIS
Commission # 1246487
Notary Public - California
San Bernardino County

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TO MAIL TO SEE

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