## UNOFFICIAL COSS 97 801 Page 1 of

2000-11-27 13:29:18

Cook County Recorder

23.50



Prepared by and Return to: FIRST UNION P.O. Box 50010 Roanoke, VF 24022

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST UNION NATIONAL BANK OF DELAWARE, the holder and owner of the certain mortgage executed by JOSE M VALDEZ AND ELISANTA VALDEZ bearing date the 15th day of February, 1996, and recorded as Official Document #96153559, Book N/A, Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address 1615 N LONG being described as follows:

SEE ATTACHED SCHEDULE A

Pin number 13-33-323-0150-0000

IN WITNESS WHEREOF, the said holder and comer of said mortgage and note has executed this instrument, this 26th day of October, 2000.

(Corporate Seal)

Colleen F. Horne, Assistant Secretary

FIRST UNION NATIONAL BANK OF DELAWAR! FKA FIRST UNION HOME EQUITY

BANK, N.A.

By:

Don Lane, Assistant Vice President

State of Virginia County of Roanoke

The foregoing instrument was acknowledged before me this 26th day of October, 2000, by Don Lane, Assistant Vice President of FIRST UNION NATIONAL BACK OF DELAWARE a corporation on behalf of the corporation.

My Commission expires 04-30-2002.

Løree B. Martin, Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
LOREE B. MARTIN
COUNTY OF ROANOKE
My Commission Expires Apr. 30, 2002

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## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

OFFICIAL BEAL
NOTAHY PUBLIC
CONNICHMENTH OF VIHCHINA
LOTTEE B. MARTIN
COUNTY OF HOAVOKE
HY Commission Explusion, 30, 2072

## UNOFFICIAL COPO 27486 Page 2 of 2

LOT 26 IN BLOCK 5 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/2 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

230518 (Rev 04)

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