RELEASE OF MORTOACHAPARTIES CAL ~ DEED BY CORPORATION (ILLINOIS)

2000-11-27 11:17:17

Cook County Recorder



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED. पार

MACHINACI

ABOVE SPACE FOR RECORDER'S USE ONLY

TOUGIOI
KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the
County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged; does hereby images, RELEASE, CONVEY, and OUIT CLAIM unto: THOMAS G MCCARTHY
hereby acknowledged; does hereby LEMISE, RELEASE, CONVEY, and QUIT CLAIM unto: THOMAS G MCCARTHY AND CHRISTINE M SELINKA MAKE A CHRISTINE M MCCARTHY, HUSBAND AND WIFE
heirs, legal representatives and assigns, all intright, title, interest, claim or demand whatsoever have acquired in through or by a certain moving hearing date the 27TH day of APRIL 1996
have acquired in, through or by a certain movegage, bearing date the 27TH day of APRIL 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document
No. 96370656 , o the premises therein described as follows, situated in the County of
COOK State of minois, to wit:
SEE ATTACHMENT "A"
Cortis
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-06-222-022
Address(es) of premises: 6082 N NEWBURG CHICAGO 1L 60631 Witness hands and seal this 29TH day of SEPTEMBER 2000
withess hands and sear this 27th day of 50th Financial
Todd J. Niedermeier - Vice President
Todd J. Niedermeier - Vice President
Joseph J. Krem - Vice President/Chief Financial Officer

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

BOX 333-CTI

STATE OF ILLINOIS UNOFFICIAL COPY COUNTY OF DUPAGE

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I, JENNIFER PFOTENHAUER , a notary public in and for said County, in the State aforesaid, Do HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this 29TH day of SEPTEMBER 2000
My commission expirate of ILLINOIS My Commission Expires 10/22/2002 My Commission Expires 10/22/2002
The state of the s
RELEASE DEED By Corporation HEALTHCARE ASSOCIATES CREDIT UNION 1151 E. WARRENVILLE FORD NAPERVILLE, ILLINOIS 50063 CHRISTINE M MCCARTHY TO THOMAS G ACCARTHY
6082 N NEWBURG CHICAGO 1L 60631
MAIL TO
:

ATTACHMENT "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 6 IN STOLTZNER'S SUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN BLOCK 87 IN TOWN OF NORWOOD PARK, A SUBDIVISION LYING NORTH AND EAST OF NORWOOD AVENUE, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE 30 ACRES OF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4, ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, ENST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART SUBDIVIDED BEING THAT PART SOUTHWEST OF CHICAGO The Cook Collaboration Clark's Office AND NORTH WESTERN RAJLWAY, IN COOK COUNTY, ILLINOIS.

Proportion of County Clark's Office.