UNOFFICIAL COPUS 27094
7548/0093 37 001 Page 1 of

2000-11-27 13:13:56 Cook County Recorder 25.50



Loan Number: 21684022

Prepared by:
Pamela Jackson
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Mitchell P Saville
Catherine M Saville
1795 Williamsburg Dr
Hoffman Estates, IL 60195

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured r, the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mitchell P Saville — and Catherine M Saville, husband and wife heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/23/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/14/1998 of records, Auditor's File No./Document No. 98290335. The premises therein described, situated in the Crunty of Cook, State of Illinois, as follows to wit:

See Attached Legal Description

Property Address: 1795 Williamsburg, Hoffman Estates, IL 601050000, PIN: 07-07-202-147

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on 10/23/2003.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

Judy Z. Carter, Vice Presiden

33 Julys State of Kentucky, County of Jefferson

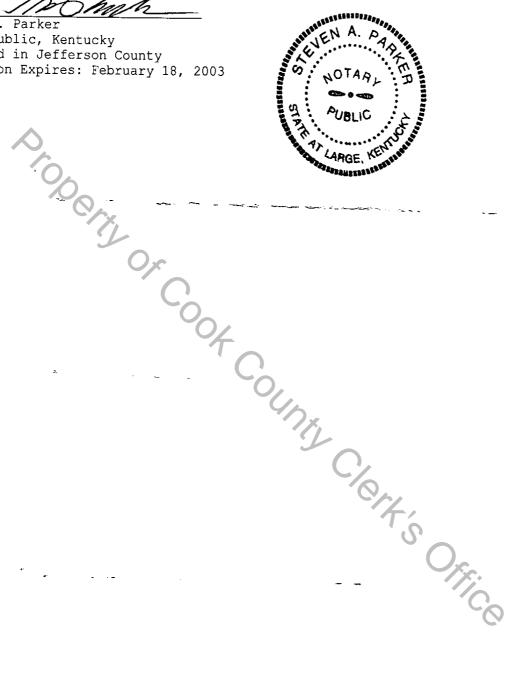
The foregoing instrument was acknowledged before me on 10/23/2000 by Judy Z. Carter, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware porporation, on behalf of the corporation.

Steven A. Parker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 18, 2003



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LEGAL DESCRIPTION RIDER

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> U. I. NO. 1, AREA 30, LOT 3 IN BARRINGTON_SQUARE_UNIT_NO. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969, AS DOCUMENT NUMBER 21013529, IN COCK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTLNANT TO THE ABOVE DESCRIBED LAND AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970, AS DOCUMENT 21178177, IN COOK COUNTY, ILLINOIS.

Pin #07-07=202-147-

County Clark's Office