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DATA ID:  
LOAN NO: 0022067573  
BORROWER: H G SACHS  
S E SACHS

Record 1st

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ASSIGNMENT OF  
SECURITY INSTRUMENT

7553/0014 51 001 Page 1 of 2  
2000-11-27 10:08:52  
Cook County Recorder 43.50

DATE: JULY 15, 1998

OWNER AND HOLDER OF SECURITY INSTRUMENT ("HOLDER"): NATIONSBANC  
MORTGAGE CORPORATION

ASSIGNEE: First Union National Bank-  
301 S. College Street, Charlotte, NC 28288-0731



SECURITY INSTRUMENT IS DESCRIBED AS FOLLOWS:

DATE: 07-01-98  
ORIGINAL AMOUNT: 301,000  
BORROWER: HOWARD G SACHS  
SHARON F SACHS  
10509 Woodduck Lane Orland Park, IL 60462  
Tax ID # 27-29-213-006-0000  
DEED OF TRUST/MORTGAGE RECORDED OR FILED ON 7-15-98  
AS INSTRUMENT/DOCUMENT NO. 98609523  
IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OR CLERK'S  
OFFICE OF COOK COUNTY, ILLINOIS

PROPERTY (INCLUDING ANY IMPROVEMENTS) SUBJECT TO LIEN:

SEE EXHIBIT "A" ATTACHED HERETO

FOR VALUE RECEIVED, HOLDER SELLS, TRANSFERS, ASSIGNS, GRANTS AND  
CONVEYS THE SECURITY INSTRUMENT AND THE NOTE DESCRIBED THEREIN, ALL  
OF HOLDER'S RIGHTS, TITLES AND INTERESTS IN THE SECURITY INSTRUMENT  
AND NOTE, AND ALL OF HOLDER'S TITLE AND INTEREST IN THE PROPERTY TO  
ASSIGNEE AND ASSIGNEE'S SUCCESSORS AND ASSIGNS, FOREVER.

WHEN THE CONTEXT REQUIRES, SINGULAR NOUNS AND PRONOUNS INCLUDE THE  
PLURAL.

IN WITNESS WHEREOF, HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED  
BY ITS DULY AUTHORIZED OFFICER(S) AND TO BE ATTESTED AND SEALED  
WITH THE SEAL OF THE CORPORATION, AS MAY BE REQUIRED.

(SEAL)



NATIONSBANC MORTGAGE CORPORATION

BY: Katherine L. Gleiser  
KATHERINE L. GLEISER  
ASSISTANT VICE PRESIDENT

ATTEST: Marcina Henry  
MARCINA HENRY  
ASSISTANT SECRETARY

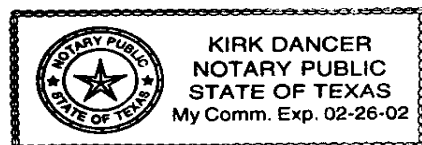
STATE OF TEXAS  
COUNTY OF DALLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS JULY 15, 1998  
BY KATHERINE L. GLEISER, ASSISTANT VICE PRESIDENT OF NATIONSBANC MORTGAGE  
CORPORATION, A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION.

MY COMMISSION EXPIRES:

Kirk Dancer  
NOTARY PUBLIC IN AND FOR THE  
STATE OF TEXAS

LD024/021/A24



Sno  
pd  
S  
Curt

# UNOFFICIAL COPY

LOT 96 IN MALLARD LANDING UNIT III, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office