UNOFFICIAL COAPINATION

2000-11-28 11:20:59

Cook Count

25.00

PREPARED BY

BENSÒN HOWARD FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-03080017



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebterness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

WILLIAM ABRAHAM JACKSON AND ANGELINA P. CAZARES-JACKSON, HUSBAND AND

WIFE

Beneficiary: BANCPLUS MORTGAGE

Date of Deed: February 20, 1992

28, 1992 Date Recorded : February Book : NA

400 Volume:

Page:

Image:

92128436 Document:

Microfilm:

Tax ID: 1922413050 Legal Description: SEE ATTACHED SCHEDULE A

and recorded in the records of COOK

Property Address: 6828 KARLOV AVENUE

, CHICAGO

ΙL 60629

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 17, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

MAIL TO:

JOHN R. SULLIVAN 4610 W. 147th STREET MIDLOTHIAN, ILL. 60445

Υ. BOWIE VICE PRESIDENT

BOX 333-CTI

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STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this December 17, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

OTARY VANE EYLER

, NOTARY PUBLIC

DIRIC COMMISSION EXPIRES: November 14, 2001

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MAIL TO:

JOHN R. SULLIVAN 4610 W. 147th STREET MIDLOTHIAN, ILL. 60445

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SCHEDULE "A"

LOT 10 (TXSEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 11 IN BLOCK 3
IN VINCENT 6. GUARNO'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH
HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22,
TOWNSHIP 38 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PTN: 19-27-413-050

00,328338

MAIL TO: JOHN R. SULLIVAN 4610 W. 147th STREET MIDLOTHIAN, ILL. 60445

LOAN: 000003080017 DOC: RL POOL:

ACQ ID: GO1 SELLER #: 6833080017