UNOFFICIAL COPY 00928036

7554/0085 16 001 Page 1 of 2 2000-11-27 14:38:50 Cook County Recorder 23.50

15168446 08/07/00

RELEASE DEED

MAIL TO:

NICOLETTE PITZAFERRO

272 BUCKINGHAM COURT

UNIT C2

SCHAUMBERG, IL 60193

NAME & ADDRESS OF TAXPAYER:

NICOLETTE PITZAFERRO

272 BUCKINGHAM COURT

UNIT C2

SCHAUMBERG, IL 60193

Know All Men by these Presents That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: NICOLETTE PITZAFERRO

of the County of Cook and State of ILLI'VOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

12/28/93, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>94001452</u>, Pin No. <u>07-24-302-016-1450</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 95712326 DATE: 10/19/95

together with all the appurtenances and privileges thereunto belonging or expertaining.

WITNESS our hands and seal this day AUGUST 17, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

CHARLOTTE WALKER

ASSISTANT VICE RESIDENT

MICHAEL TIGHE

ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

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STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 17,

My commission expires on

THERESE C. BORJA Commission # 1255321 Notary Public - California San Bernardino County My Comm. Expires Mar 2, 2004 JUNIA CIERTIS OFFICE

NICOLETTE PITZAFERRO SEND TO: 5136 HIGHBURY CIRCLE SARASOTA, FL 34238