UNOFFICIAL COPY0928080

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

7551/0089 49 001 Page 1 of 2 2000-11-27 14:42:39 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S LISE ONLY

A A A	ABOVE SPACE FOR RECORDER'S USE ONLY	
00104303		
KNOW ALL MEN BY THESE PRESENTS, that He	ealthCare Associates Credit Union of	
County of DuPage and the State of Illinois for and i	in consideration of the payment of the indebtedness sect	the
by the Mortgage hereinalis mentioned and the can	acellation of all the notes thereby secured, and of the sun	ured
one dollar, the receipt where is hereby acknowle	edged, does hereby REMISE, RELEASE, CONVEY and Q	n of
CLAIM unto: BETTY LEONART N/K/A BETTY J. SEL	LERS. DIVORCED AND NOT SINCE REMARRIED	.UIT
	THE NOT ONCE THE MANNIED	
0x		
	<u> </u>	
heirs, legal representatives and assigns, air the right,	title interest claim or demand whatsomer SHE	
may have acquired in, through or by a certain routea	ige, bearing date the 21ST day of DECEMBER 1996	
and recorded in the Recorder's Office of COOk	County, in the State of Illinois, as docum	
No. 96983641 to the premises therei	ir ocscribed as follows, situated in the County	ent
of COOK State of Illinois, to wit:	The country	
	0,	
	4	
	'//x.	
SITUATED IN THE COUNTY OF COOK, IN THE STA	TE OF ILLINGIS, TO WIT:	
LOT 113 IN ENGLEWOOD ON THE HILL FOURTH	HADDITION IN THE SOUTHWEST 1/4 OF SECTION 1	9.
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE T	THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	S.
MAILTO;	4,	
LAKESHORE TITLE AGENCY	0,0	
1301 HIGGINS RD.		
FAK GROVE VILLAGE, IL 60007	$O_{\mathcal{E}}$	
AN COMMENTAL VILLAGE, IL 00007		
together with all the appurture and the second		
together with all the appurtenances and privileges the Permanent Real Estate Index Number(s): 20-19-300-0	reunto belonging or appertaining.	
Address of premises: 6734 S CLAREMONT		
Witness hands and seal this 23 rd day of October	CHICAGO IL 60636	
October	, <u>200</u> 0 ·	
,	Free L. Wiedl	
	Todd J. Niederpeier - Vice President	
	*	
	Joseph Warrell Mile Australia	
	Joseph 9: Kregul - Vice President/CFO	

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

UNOFFICIAL COPY

STATE OF ILLINOIS

00928080

COUNTY OF KANE
in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known
to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this 23rd day of October , 2000 .
My commission expires. "OFFICIAL SEAL" JENNIFER PEOTENHAUER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/22/2002 JENNIFER PFOTENHAUERNOTARY PUBLIC
O _J C
PFLEASE DEED By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARF ENVILLE RD
PO BOX 3053
NAPERVILLE IL 60066
то
BETTY J SELLERS
6734 S CLAREMONT AVE
CHICAGO IL 60636
6734 S CLAREMONT AVE CHICAGO IL 60636
MAIL TO