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2000-11-28 10:28:27

Cook County Recorder



PREPARED BY, & WHEN RECORDED . MAIL TO: 1 Presal 2000 TERESA DIGGS FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 006832999116

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATIOn of the payment and full satisfaction of all indebtedness secured by that certain marigage described below, the undersigned, being the present legal owner of said indebteiness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JOSE LUIS ARAPJA AND MANUELA ARANDA, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS ASSN OF CEXAS FSB

Date of Deed: December 19, 1991 Date Recorded : January 13, 1992

Book :

Volume: NA Page:

Image:

Document: 92020922

Microfilm: NA

Tax ID: 1603200012

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1543 N KOSTNER and recorded in the records of COOK , CHICAGO

60651

Cuunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 6, 2000



FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

REAL ESTATE OFFICER

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STATE OF MARYLAND) 55 COUNTY OF FREDERICK

On this September 6, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ÖMMISSION EXPIRES November 14, 2001

Cook County Clerk's Office

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SCHEDULE "A"

LOTS 145 AND 143 IN WILLIAM E. HINTZE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE MORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LOAN: 006832999116