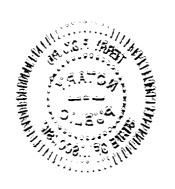
INOFFICIAL C THIS INSTRUMENT WAS PREPA 2000-11-28 10:34:44 and AFTER RECORDING RETURN TO: Cook County Recorder EMMERSON DEVELOPMENT CORP 4961 EMERSON PALATINE, IL 60067 F41063 **G**FIPCO SEE LEGAL Parcel Identifier No. DOCUMENT NO. SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER The undersigned Lender certifies the following is fully paid and satisfied: Mortgage executed by **EMERSON** DEVELOPMENT CORPORATION to Lender and recorded in the office of the Register of Deeds of COOK County, IL.,in Book as Doc. No. 0009 9691 , covering the real estate described below: If checked here, real estate description continues of expresars on attached sheet. PROTECTION OF THE OWNER, D OF TRUST WAS FILED. STATE OF XIKKING WISCONSIN

	0'
County of BROWN	Dated AUGUST 2, 2000
This instrument was acknowledged before me	ASSOCIATED BANK NAME OF LENDER
on AUGUST 2, 2000	By John ! Took
JOHN E MOORE by LINDA D SMOLINSKI ,	Title SPEC SERVICES MANAGER III
SPEC SERVICES MANAGER III as SPEC SERVICES MANAGER	* JOHN E MOORE
(Type of authority, e.g., officer, trustee, etc. if any) of ASSOCIATED BANK (Name of party on behalf of whom instrument was executed)	Attest Linda Sondenska
(Name of party on cenan of wholit institution was executed)	TitleSPEC SERVICES MANAGER
*TERRY PICKARD	* LINDA D SMOLINSKI
Notary Public, MIXXXXX WISCONSIN	*Type or print name signed above.
My Commission (Expires) (Is) MARCH 30, 2003	

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office



## UNOFFICIAL COPY 29560 Page 2 of 2

LOT 3 IN WEST SUVBDIVISION BEING A RE-SUBDIVISION OF PART OF LOT 1 IN BLOCK 38 IN ARTHUR T. MCINTOSH AND COMPNAY'S PALATINE ESTATES UNIT NUMBER 3, A SUBDIVISION OF PART OF SECTION 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL #'S 02-27-408-016 & 02-27-408-159

LKA 2401 BROCKWAY, PALATINE, IL 60067

\* According to the Plat thereof Recorded April 12, 1999 as Document 99348554

Stopology Of Cool Ship Clark's Office