## RELEASE DEED NOFFICIAL C

## **COMMUNITY SAVINGS BANK**

Cook County Recorder

2000-11-28 10:35:20

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby



Remise, Convey, Release and Quit-Claim unto MARIA E. VEGA, MARRIED TO MARCELINO VEGA;

\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever of the County of \_ it may have acquired in, through or by certain mortgage deed bearing date the \_\_\_\_\_ 28TH day of \_\_\_ SEPTEMBER and recorded in the Recorder's Office of \_\_\_\_ \_\_\_ County, in the State of Illinois, in \_\_\_\_ to the premises therein described, situated in and State of Illinois, as follows, to-wit: the County of. LOT THIRTY-THREE (33) IN BLOCK SIX (6) IN PAULING'S BELMONT AVENUE ADDITION TO CHICAGO IN THE EAST HALF (E-1/2) OF TA. NORTHWEST QUARTER (NW-1/4) OF SECTION TWENTY-SEVEN (27), TOWNSHIP FORTY (10) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; PERMANENT INDEX NUMBER: 13-27-120-007-0000; PROPERTY COMMONLY KNOWN AS: 2937 N. KILBOURN AVENUE, CHICAGO, IL 60641; his instrument prepared under the supervision of Pathur Neville, Attorney ㈜이 W. Belmont Ave. Citiza o. IL 60641 **COMMUNITY SAVINGS BANK** TESTIMONY WHEREOF, The said \_\_\_\_ has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary- Treatment, this 1ST SEPTEMBER A.D.XXXX2000

RDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Attest:

OFFICIAL COP 9929561 Page 2 of STATE OF ILLINOIS COOK County of \_ ZALUPSKA **JADWIGA** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOYCE B. PETERSEN personally known to me to be the Asst. Secretary Preasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-XXXXXXX, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. y ha. SEPTEMBER GIVEN upper my hand and notarial seal, this day of \_ "OFFICIAL SEAL" JADWIGA ZALUPSKA Notary Public, State of Illinois Commission Expires 03/01/03 AGO, ILLINOIS 60641-4399 **[272] 685-5300** -Z 2832