

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00929857

7565/0856 52 001 Page 1 of 2  
2000-11-28 09:09:00  
Cook County Recorder 23.50



Loan No. 00000000500217623

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Navnit S. Amin And Padma N. Amin, His Wife, its/his/hers/their, Heir, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 19, 1993, and recorded on December 8, 1993, in Document 03005423 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID #: 01244030240000 \*\*\* SEE ATTACHED LEGAL \*\*\* RE-RECORDED 12/08/93 INST#: 03-005123

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1701 W PARKSIDE DR, HOFFMAN ESTATES, IL, 60195-0000

Witness my hand and seal October, 30, 2000.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

  
\_\_\_\_\_  
Lisa Henderson  
Asst. Vice President



5-4  
P-2  
5  
M-7  
JHC

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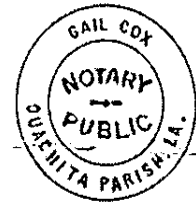
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 30, 2000.



Gail Cox  
Notary Public  
Lifetime Commission



Prepared by: Cassandra D White  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000005800217623  
County of: Cook  
Investor No: 41D  
Investor Category:  
Investor Loan No: 241661551684

