## **UNOFFICIAL COPY**

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7565/0071 52 001 Page 1 of 2 2000-11-28 09:49:59

Cook County Recorder

23,50



Recording Requested By:

THE MONEY STORE

And When Recorded Mail To:

THE MONEY STUPE

\_P O Box 13309

Mailcode #M05210

Sagramento, CA 95813-3309

Lean#: 0087451647

KLS# 406849

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VERNA JORDAN

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONE STORE

Mortgage Dated: JULY 14, 1999 Recorded on: JULY 20, 1999

as Instrument No. 99692463 in Book No. --- at Page No. -

Property Address: 9152 SOUTH KINGSTON AVENUE CHICAGO IL 60617-

County of COOK, State of ILLINOIS

PIN# 26-06-302-055-0000

Legal Description: LOT TWENTY-ONE (21) AND THE NORTH 8 FEET OF LOT TWENTY TWO (22) IN BLOCK TWO (2) IN SOUTH CHICAGO HEIGHTS, A SUBDIVISION OF THE WEST ONE-HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION SIX (6) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ID#: 26-06-302-055-000.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON \_\_\_\_\_\_\_\_.

5-7-2. 5MY

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|   | Loan#: 0087451647  |
|   | RLS#: 406849   |
|   | Page 2   |
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|   | TMC MODIFICACE INC. DRATER MONEY CHORE   |
|   | TMS MORTGAGE INC. DBA THE MONEY STORE  |
|   | \  |
|   |  |
|   | * By: // // // // // // // // // // // // //                                     |
|   | (Name; Title): Wendy Brown, AVP  |
|   | V - Wondy blown, Av  |
|   | . (  |
|   | State of <u>CAUIFORNIA</u> }   |
|   | County of SACKAMENTO } ss.   |
|   | NOV 0 3 7000° Selena McCormick   |
|   | On   |
|   | Wendy Brown, AVP personally known to me (or                                      |
|   | proved to me on the basis of satisfactory evidence) to be the person(s) whose    |
|   | name(s) is/are subscribed to the within instrument and acknowledged to me that   |
|   | he/she/they executed the same in his/her/their authorized capacity(ies) and that |
|   | by his/her/their signature(s) on the instrument the person(s), or the entity     |
|   | upon behalf of which the person(s) acted, executed the instrument.               |
|   | 0-   |
|   | Witness my hand and official seal. SELENA MCCORMICK                              |
|   | COMMISSION #1234367  |
| / | SACRAMENTO COUNTY"   |
|   | (Notary Name): MY COMM. EXPIRES SEP 11 2003                                      |
|   | (notally name):  |
|   | <u> </u>   |
|   | PREPARED BY: THE MONEY STORE: P O Box 13309                                      |
|   | Mailcode #M05210   |
|   |  |
|   | Ann Beswick  |
|   | Alli Deswick   |
|   | ——————————————————————————————————————   |
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|   | Sacramento, CA 95813-3309 Ann Beswick  |
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