

# UNOFFICIAL COPY

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

00929924

7565/0123 52 001 Page 1 of 2  
2000-11-28 13:31:06  
Cook County Recorder 23.50



00929924

## SATISFACTION

Regions Mortgage, Inc. #:007220170 "Thurman" Lender ID:0007220170/ Cook, Illinois 12/031: 25.50

KNOW ALL MEN BY THESE PRESENTS that SIMMONS FIRST NATIONAL BANK OF PINE BLUFF holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: OTHA THURMAN AND GLADYS THURMAN HIS WIFE,  
Original Mortgagee: L. E. LAY & COMPANY, INC.  
Dated: 10/01/1971 and Recorded 10/05/1971 as Instrument No. 21654563  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: THE NORTH 1/2 OF LOT 18 ALL OF LOT 19 AND THE SOUTH 2-1/2 FEET OF LOT 20 IN BLOCK 1 IN RESUBDIVISION OF THE EAST 1/2 OF ORIGINAL BLOCKS 8 AND 11 AND THAT PART OF BLOCK 7 WEST OF RAILROAD IN PLACERDALE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 25204180470000  
Property Address: 11739 S Peoria, Chicago, IL, 60643

IN WITNESS WHEREOF, the undersigned; by the officer duly authorized, has duly executed the foregoing instrument.

SIMMONS FIRST NATIONAL BANK OF PINE BLUFF  
On 10-23-00 (DATE)

By: Debby Davies  
DEBBY DAVIES, VICE PRESIDENT

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Page 2 Satisfaction

STATE OF  
COUNTY OF

ON 10-23-00, before me, LINDA ROBERTS, a Notary Public in and for the County of JEFFERSON, State of ARKANSAS, personally appeared DEBBY DAVIES, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

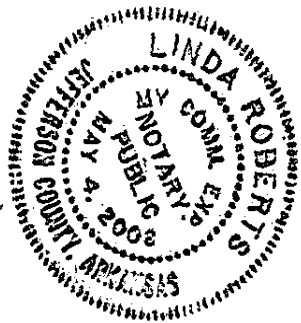


Notary Expires: 5/04/08

(This area for notarial seal)

Prepared By: Nicole Phillips 605 S. Perry St. Montgomery, Al. 36104 800-828-3784

CLF-20000913-0006 ILCOOK 12031 COOK IL BAT: 91118300720170 KXILSOM1



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