

UNOFFICIAL COPY 00929269

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1562/0193 25 001 Page 1 of 2
2000-11-28 14:10:08
Cook County Recorder 23.50

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on March 22, 2000 in Case No. 99 CH 13565 entitled Countrywide vs Dixon and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on August 15, 2000, does hereby grant, transfer and convey to David Azran the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



00929269

SEE ATTACHED RIDER

Handwritten: batic AC9-100830
10073

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary this September 8, 2000.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest *Nathan H. Lichtenstein*
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on September 8, 2000 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL
ANTOINETTE M. NASCA
Notary Public, State of Illinois
My Commission Expires 05/21/01

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.



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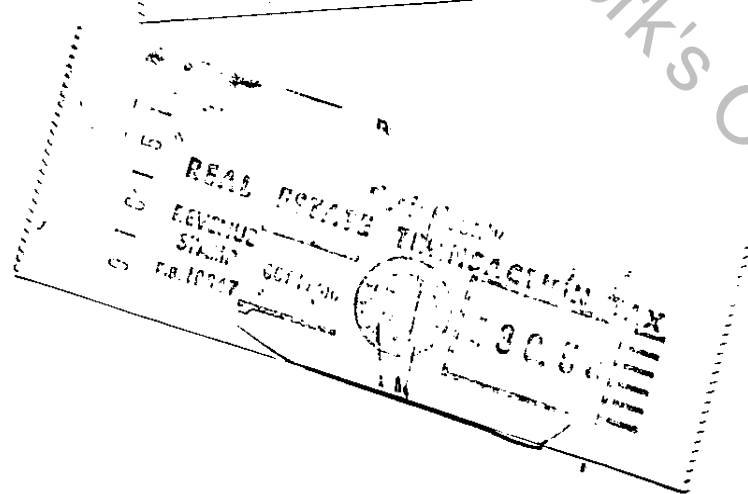
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COOK COUNTY CLERK'S OFFICE
17/12/2011
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17/12/2011

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RIDER ATTACHED TO AND MADE A PART OF A DEED DATED SEPTEMBER 8, 2000 FROM INTERCOUNTY JUDICIAL SALES CORPORATION TO DAVID AZRAN.

PARCEL 1: UNIT 504 TOGETHER WITH AN UNDIVIDED 1.289 PERCENT INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS AND PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 23448134. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. P.I.N. 02-12-200-021-1025. Commonly known as 1243 North Baldwin Lane, Unit #504, Palatine, IL 60067.



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