

WARRANTY DEED

THE GRANTOR, David Azran, divorced and not since remarried, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS and NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Janet M. Nielsen, of the City of Wood Dale, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

x 271 Montclare Lane,

SEE ATTACHED EXHIBIT 'A'



00929270

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises:

Permanent Real Estate Index Number: 02-12-200-021-1025
Address of Real Estate: 1243 North Baldwin Lane, Unit 504, Palatine, IL

fake AC9700830
2083

DATED this 16th day of November 2000

David Azran (SEAL)

(SEAL)

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above persons, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, and their marital status as shown is true and correct.

Given under my hand and official seal, this 16th day of November



Commission expires _____

This instrument was prepared by Brian D. LeVay, 100 North LaSalle Street, #2400, Chicago, Illinois

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Ms. Janet M. Nielsen
(Name)

Ms. Janet M. Nielsen
(Name)

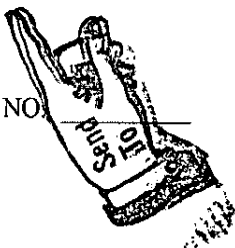
1243 N. Baldwin Lane # 504
(Address)

1243 N. Baldwin Lane, #504
(Address)

Palatine, IL. 60067
(City, State and Zip)

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(City, State and Zip)

RECORDER'S OFFICE BOX NO. _____



UNOFFICIAL COPY

00929270

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: AC9706830

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 504 TOGETHER WITH AN UNDIVIDED 1.289 PERCENT INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS AND PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 3448134.

