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2000-11-28 15:19:22

Cook County Recorder

15.50



PARTIAL SATISFACTION OR PARTIAL RELEASE OF MECHANIC'S LIEN Unit 1005

STATE OF ILLINOIS

COUNTY OF COOK

35

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, UNITED STATES FIRE PROTECTION ILLINOIS, The does hereby acknowledge partial satisfaction or partial release of INC. does hereby acknowledge partial satisfaction or partial release of the claim against INLAND GREAT LAKES, LLC 1516 Wabash Associates, Inc. Rehab Associates IV for One Dollar and 00/100ths (\$1.00) Dollars, on the following described property, to wit:

Landmark Lofts Condominiums 1516 S. Wabash Unit #1005, Chicago ,Illinois:

A/K/A Residential Property (SEE ATTACHED LEGAL)

Commercial Property: (SEE ATTACHE) LEGAL);

A/K/A 17-22-106-072-1001 through 17-22-106-072-1048, both inclusive; 17-22-106-069; 17-22-106-070; 17-22-105-071; 17-22-106-072;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 00292161.

IN WITNESS WHEREOF, the undersidened has signed this instrument this November 17, 2000.

FIRE PROTECTION ILLINOIS, INC.

AMOS B. MINER, AGENT FOR GRECC HUENNEKENS

PREPARED BY: UNITED STATES FIRE PROTECTION ILLINOIS, INC. 28427 N. Ballard, Unit H Lake Forest, Il 60045

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

## **UNOFFICIAL COPY**

## **VERIFICATION**

STATE OF ILLINOIS

COUNTY OF LAKE

The affiant, Greg Huennekens, being first duly sworn, on oath deposes and says that he is President of the claimant; that he has read the foregoing satisfactic, and release of claim and knows the contents thereof; and that the staffements therein contained are true.

Miner, Agent for Gregg Huennkens

Subscribed and sworn to before me this November

Notary

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"OFFICIAL SEAL"

Notary Public, State of Illino's My Commission Exp. 10/08/2002.

00930429 Sound Clarks Office

mail To: Lawyers Title 10 S. La Salle Chicago, IL 60603