

UNOFFICIAL COPY

00930792

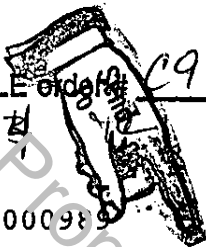
7578/0052 20 001 Page 1 of 2
2000-11-28 10:42:54
Cook County Recorder 23.50



1st AMERICAN TITLE *old #*

29708390

1 of 2



LOAN NO. 30000989

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
HOMESIDE LENDING, INC.

a corporation organized and existing under the laws of *(herein "Assignee")*,
whose address is P.O. BOX 44063, JACKSONVILLE, FLORIDA 32231-4063
a certain Mortgage dated **NOVEMBER 20, 2000**, made and executed by
RUBEN BAUTISTA, AN UNMARRIED PERSON AND ANGELICA M. ALVARADO, A MARRIED PERSON

00930791

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

LOTS 29 AND 30 IN BLOCK 11 IN FIRST ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND EXCEPT THAT PART SOUTH OF CENTER OF GRAND AVENUE), IN COOK COUNTY, ILLINOIS.

Parcel ID#: 12-28-222-032

Property Address: 2900 N. ATLANTIC STREET, FRANKLIN PARK, ILLINOIS 60131

such Mortgage having been given to secure payment of

TWO HUNDRED FOURTEEN THOUSAND SEVEN HUNDRED AND 00/100 (\$ 214,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

UNOFFICIAL COPY

00930792

00930792

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 20, 2000

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

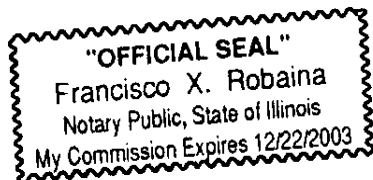
COUNTY OF COOK

On November 20, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 20th day of November, 2000



County Clerk's Office