

Prepared By:

UNOFFICIAL COPY

GENDY SHBY
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

00930907

7578/0167 28 001 Page 1 of 2
2000-11-28 11:49:01
Cook County Recorder 23.00



and When Recorded Mail To

STATE FINANCIAL BANK, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6573

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA **BOX 260**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 14, 2000**
executed by **FARZAN PADFAR, AN UNMARRIED PERSON**

to **STATE FINANCIAL BANK, N.A.**

a corporation organized under the laws of **THE UNITED STATES OF AMERICA**
and whose principal place of business is **1313 NORTH DELANY ROAD**
GURNEE, ILLINOIS 60031

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **900 CASEY, UNIT 3, SCHAUMBURG, ILLINOIS 60173**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LAKE**

STATE FINANCIAL BANK, N.A.

On **NOVEMBER 14, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

FRANK H. MYNARD
known to me to be the **PRESIDENT**
and **KAREN GERLI**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public _____

County, **Lake**

My Commission Expires **3-24-02**

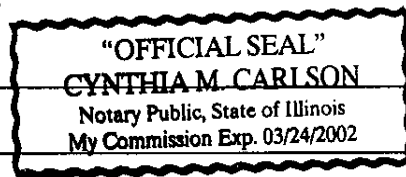
By: **FRANK H. MYNARD**

Its: **PRESIDENT**

By: **KAREN GERLI**

Its: **VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

Rev. 08/28/00

DPS 171

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JL

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 27-03 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93-117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED AS DOCUMENT 93-117759.

02-34-102-036-0000