

UNOFFICIAL COPY 00930946

7580/0006 49 001 Page 1 of 2
2000-11-28 10:12:51
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

EMC#: 486640
INV#: FHLMC 053233867
GMAC#: 306915171

ASSIGNMENT OF MORTGAGE/DEED

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned,
EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.,
a Texas Corporation, whose address is 7503 Bosque Blvd.,
Waco, TX 76712 (assignor),
grants, assigns and transfers to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation,
with an office located at 3451 Hammond Avenue,
Waterloo, IA 50702, its successors or assigns, (assignee).
A mortgage/deed of trust bearing the date 05/12/99, made by
GLEN ROBERTS AND MARILU J POURCHOT
to **MOLTON, ALLEN AND WILLIAMS CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 99488626
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

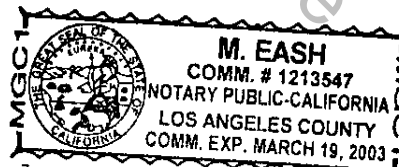
SEE EXHIBIT A ATTACHED
known as: 9430 SOUTH OCTAVIA AVENUE
10/16/00 BRIDGEVIEW, IL 60455 23-01-411-028
EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of October, 2000, by JORGE TUCUX
of EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.
on behalf of said CORPORATION.

M. EASH Notary Public
My commission expires: 03/19/2003

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



EMCGM MS 114MS

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P-2
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M-7
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5193/0158 89 001 Page 1 of 6
 1999-05-20 11:40:03
 Cook County Recorder 31.50

486640
 C007850

MAIL
 TO

Molton, Allen & Williams Corp
 1000 Urban Center Dr. #500
 Birmingham, AL 35242

Prepared by: JANET PAYNE, CLOSER

00930946

RM

486640

6ar

4247819(1)

GIT

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
 GLENN ROBERTS and
 MARILU J. POURCHOT His Wife

May 12, 1999

The mortgagor is

4247819, KF

("Borrower"). This Security Instrument is given to MOLTON ALLEN & WILLIAMS CORPORATION

which is organized and existing under the laws of The State Of Alabama, and whose
 address is 1000 URBAN CENTER DRIVE, SUITE 500, BIRMINGHAM, AL 35242

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY FIVE THOUSAND & 00/100

Dollars (U.S. \$ 135,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 19 IN ROBERT BARTLETT'S 95TH AND HARLEM AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 701600, IN COOK COUNTY, ILLINOIS.

Parcel ID #:

23-01-411-028

which has the address of
 Illinois

9430 SOUTH OCTAVIA AVENUE
 60455

BRIDGEVIEW

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90
 Amended 5/91

Initials: *MS*
 (IL) (9608)

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291

