RELEASE OF MORTGAGE OF MORTGAG

		Cook County Recorder	23.50
LOAN NO. 68-914941-6			
KNOW ALL MEN BY THESE PRESENTS, That t	he AMERICAN SAVINGS	AND LOAN ASSOC	ATION
OF FLORIDA			
a corporation of the State of FLORIDANSICNME	ENT OF RENTS	consideration o	
the indebtedness secured by the AND N		er mentioned, an	
tion of all the notes thereby secured			
hereby acknowledged, does hereby REMIS			PARTICISES STRUCTURED FOR THE PARTICIPATION OF THE
AND TRUST COMPANY AS TRUSTEE FOR TRUSTON AND NOT PERSONALLY			
heirs, legal representatives and assign		Management or	
whatsoever it $m_{i'}$ have acquired in, the			_,bearing date the
	, and recorded in the		/00/
County, in the State of ILLINOIS			
No. 17515990/17515991 , 's the premi	ses therein described,	situated in the	County or Cook
State of ILLINOIS , as follow	s, to wit:		
		· ·	
LOT 1 IN BLOCK 13 IN F.H. P SUBDIVISION, BEING A SUBDIV OF THE SOUTHEAST QUARTER AN SOUTHEAST QUARTER OF SECTIO OF THE SOUTHWEST QUARTER OF RANGE 13, EAST OF THE THIRD COUNTY, ILLINOIS.	1SION OF THE SOUTHWEST L THE SOUTHEAST QUARTE N 19, ALSO THE SOUTHWE SECTION 28, TOWNSHIP	T QUARTER ER OF THE EST QUARTER 38 NORTH,	
	40x.		
*** TAX I.D. NO. 19-29-40 COMMONLY KNOWN AS 7700	7-021-0000 *** South Parkside	*	
together with all the appurtenances a	and privileges thereur	to belonging or	appertaining.
IN TESTIMONY WHEREOF, the said AMERI			
has caused these presents to be signed	•	President, and	
Assistant Secretary, and its corp		- ()	
April, 19 85 .		AMERICAN SAV	INGS AND LOAN
		ASSOCIATION	OF FLORIDA
		By: /// / Vi	ce/ President
	\$	Attest:	5. Due Wanne
		Ass	ist./Secretary
FOR THE PROTECTION OF THE OWNER, THI IN WHOSE OFFICE THE MORTGAGE OR DEEL	S RELEASE SHALL BE FII O OF TRUST WAS FILED.	LLED WITH THE RE	CORDER OF DEEDS
This instrument was prepared by. C	ECILIF T. RIES ONE SC	OUTH DEARBORN C	HICAGO,ILL. 60603
This instrument was prepared by: C	(Name)		(Address)

Citicorp Savings of Illinois One South Dearborn Street Chicago, Illinois 60603

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UNOFFICIAL COPY

Probery of Coot County Clerk's Office

UNOFFICIAL COPY 931805

STATE OF Florida
COUNTY OF Dade SS.
I, Suzanne Corriveau
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Tange
personally known to me to be the VicePresident of the American Savings & Loan
Association Of Florida , a corporation, and Sue Wimmers
personally known to me to be theAssistant Secretary of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
Vice President and <u>Assistant</u> Secretary, they signed and delivered the
said instrument as Vice President and Secretary of said corporation and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of Director; of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Official seal this 22nd day of April 1985
Notary Public State of Florida at Large.
My Commission Expires Nov. 15, 1988
- Summo Canwar
C/OPTS OFFICE
$O_{\mathcal{F}}$
Release Deed By Corporation TO TO TO L, QUIV Le Salle
Release Deed By Corporation Paper L. Quint St. N. La Salle My, Ill, boto L. Coto L. Cot
Andress Andres