

UNOFFICIAL COPY

00931068

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

7580/0128 49 001 Page 1 of 2
2000-11-28 15:49:22
Cook County Recorder 23.50

EMC#: 487770
INV#: FHLMC 053234006
GMAC#: 306915440



ASSIGNMENT OF MORTGAGE/DEED

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned, **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.**, a Texas Corporation, whose address is 7503 Bosque Blvd., Waco, TX 76712 (assignor), grants, assigns and transfers to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation, with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). A mortgage/deed of trust bearing the date 05/13/99, made by **GARRY A. MONACO** to **MORTON, ALLEN & WILLIAMS CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99492894 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 1977 BLACKBERRY LANE
10/16/00 HOFFMAN ESTATES, IL 60195 07-07-204-003-1043
EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.

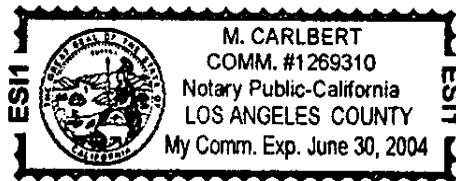
By: [Signature]
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of October, 2000, by **JORGE TUCUX** of **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.** on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003
Prep By: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



EMCGM CM 66CM



by
P-2
M-y
g/hc

UNOFFICIAL COPY 99492894

5/24/99 50 001 Page 1 of 9
1999-05-21 13:24:04
Cook County Recorder 37.50



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C00785H



Prepared by: **JANET PAYNE, CLOSER**
Mottin, Allen & Williams
1000 Urban Center Dr.
Birmingham, AL 35242-2502

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Rm
487770

MORTGAGE

GIT

4251821
111KF
gfb

THIS MORTGAGE ("Security Instrument") is given on **May 13, 1999**. The mortgagor is **GARRY A. MONACO Unmarried**

("Borrower"). This Security Instrument is given to **MOTTIN, ALLEN & WILLIAMS CORPORATION**

which is organized and existing under the laws of **The State of Alabama**, and whose address is **1000 URBAN CENTER DRIVE, SUITE 500, BIRMINGHAM, AL 35242**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THIRTY FOUR THOUSAND FIVE HUNDRED FIFTY & 00/100**

Dollar (U.S. \$ **134,550.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **June 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

UNIT 11-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GALENA AT BLACKBERRY CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95194295, AS AMENDED IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: **07-07-204-003-1046**
which has the address of **1977 BLACKBERRY LANE** **HOFFMAN ESTATES** [Street, City],
Illinois **60195** [Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
6R(IL) (9608)

