



PREPARED BY AND WHEN RECORDED RETURN TO:  
OHIO SAVINGS BANK  
1801 EAST NINTH STREET  
CLEVELAND, OH 44114

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 15578  
Date: NOVEMBER 17, 2000

3

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**OHIO SAVINGS BANK,**

**OHIO SAVINGS BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 17, 2000** executed by  
**JEFFREY K. LARIMORE\* AND CATHERINE E. LARIMORE,\*\* HUSBAND AND WIFE**

\*A/K/A JEFFREY LARIMORE \*\*A/K/A CATHERINE LARIMORE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 00931232  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED FIFTY-TWO THOUSAND SEVEN HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **NOVEMBER 17, 2000**,  
and that Assignor has good right to sell, assign and transfer the same.

*386 Burtam Rd  
Riverside W. 60546*

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

PIN: 15-25-306-034-0000

By *[Signature]*  
Its: *Daniel S. Rogers*  
*President*

By \_\_\_\_\_  
Its: **BOX 158**



# UNOFFICIAL COPY

00931233

THE SOUTH 1/2 OF LOT 1185 IN THE RESUBDIVISION OF BLOCK 28 IN THIRD DIVISION OF RIVERSIDE, IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office