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2000-11-28 11:52:34

Cook County Recorder

25,50



PREPARED BY AND WHEN RECORDED RETURN TO: OHIO SAVINGS BANK 1801 EAST NINTH STREET CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 15578 Date: NOVEMBER 17, FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION under the laws of ILLINOIS assignor (whether one or more), hereby sells, assigns and transfers to OHIO SAVINGS BANK, OHIO SAVINGS BANK Assignee (whether one or more), the Assignor's Interest in the Mortgage dated NCVEMBER 17, 2000 executed by JEFFREY K. LARIMORE AND CATHERINE E. LARIMORE, **HUSBAND AND WIFE *A/K/A JEFFREY LARIMORE **A/K/A CATHERINE LARIMORE as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record , as Document Number), in the Office of the (County Recorder) (or in Book Page (Registrar of Titles) of COOK County, , together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mo tgage the sum of TWO HUNDRED FIFTY-TWO THOUSAND SEVEN HUNDRED AND 00/100 DOLLARS, with interest thereon from NOVEMBER and that Assignor has good right to sell, assign and transfer the same. 386 Burtam Rd Riverside We. 60546 **ASSIGNOR** BANCGROUP MORTGAGE CORPORATION PIN: 15-25-306-034-0000 By Ву Its:

ILASSIGN

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STATE OF	ILLINOIS	} } ss.		00931233
COUNTY OF	LAKE	}		
known, who, being of the corporation	that said instruments corporation. Corporation. LAUF	sworn they did say that (hey are respectively the the seal affixed to said in din behalf of said corporate acknowledge	, before me, a Notary Public , to me personally President and instrument is the corporate seal of said coration by authority of its Board of said instrument to be the free act
		My Comm ssion Expir	Signature of Persones:	on Taking Acknowledgment
		04	es:	
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THE SOUTH 1/2 OF LOT 1185 IN THE RESUBDIVISION OF BLOCK 28 IN THIRD DIVISION OF RIVERSIDE, IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office