WARRANTY DEED JOIN THANKFFICIAL CC

2000-11-29 11:19:21

Cook County Recorder

GRANTOR(S), Charles A. Brandon married to Leslie K. Brandon, husband and wife, of Indianapolis in the County of Indianapolis, in the State of IN, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(s), Kevin B. Muhich and Brian W. Mulach____



=== For Recorder's Use ===

not in Tenancy ir Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Lega! Description Attached.

Permanent Index No: 06-20-208-008-1061

Property Known As:

699 Littleton Trail

Elgin, IL 60120



hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

SUBJECT TO: (1) General real estate taxes for the year 2000 and subsequent years. (2) Covenants, conditions and restrictions of record.

day of

Brandon harles Α.

STATE OF ILLINOIS

COUNTY OF COOK

SS

eslie K.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles A. Brandon married to Leslie K. Brandon, husband and wife, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged

UNOFFICIAL COPY

aborder ... kelitala 📆

FOR CONTROL OF CONTROL

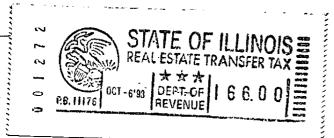
that they signed the dand delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

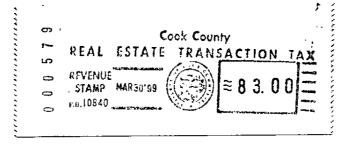
_	
Given under my hand and o	official seal, this [] day
De John Marie Mari	, 2000 . Notary Public, DeKalb County, Georgia
NOTARY PUBLIC	My commission expires My Commission Expires Jan. 10, 2004
This instrument was prepared by 105 S. Roselle Road, Schaumburg,	: James M. Guthrie, Attorney At Law, , IL 60193 (847) 524-1215
MANITO	
MAIL TO: / rely (cano)	SEND SUBSEQUENT TAX BILLS TO:
Broomingon & Ju. Gons	@ Preyses -
	/

Legal Description:

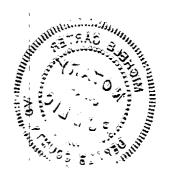
PARCEL 1: UNITS 15-5 IN FIELDSTONE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.





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Property or Coot County Clerk's Office