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GEORGE E. COLE®  
LEGAL FORMS

No. 803  
November 1994

**SPECIAL WARRANTY DEED  
(Corporation to Individual)  
(Illinois)**

00932360

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2000-11-28 15:39:50  
Cook County Recorder 43.50



00932360

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THIS AGREEMENT, made this 16<sup>th</sup> day of OCTOBER, 2000, between Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association, as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document #94176281

a corporation created and existing under and by virtue of the laws of the State of United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and ANGELICA ALTAMIRANO  
3744 W. McLean, Chicago, IL 60647

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN Dollars and other good and valuable consideration in hand paid by the party of the second part the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 31 IN BLOCK 4 IN FIRST ADDITION TO H.N.KAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN AVENUE AND 79TH STREET), IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 19-36-206-032

Address(es) of real estate: 7936 S. Artesian, Chicago, IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, the day and year first above written.

Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association, as

(Name of Corporation)

Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document #94176281

By [Signature] President

Attest: [Signature] Secretary

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422  
(Name and Address)

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"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

Handwritten initials

# UNOFFICIAL COPY

00932360

AB

City revenue \$ 693.75  
County revenue \$ 46.25  
State revenue \$ 92.50

MAIL TO: JOHN GRANADA, ATTY  
(Name)  
3140 N. LABANIE  
(Address)  
CHgo, IL 60641  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Angelica Altamirano  
(Name)  
7936 S. Artesian  
(Address)  
Chicago, IL 60652  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

I, TERRI ACIERNO a Notary Public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JASON ALLMUTT  
personally known to me to be the Vice President of \_\_\_\_\_  
a DE corporation, and Sylvia Skatzen, personally known to me to be the  
ASST. Secretary of said corporation, and personally known to me to be the same persons whose  
names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
as such Vice President and ASST. Secretary, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority, given by the Board of Directors of said corporation as their free and voluntary  
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16<sup>th</sup> day of OCTOBER 19 2000

[Signature]  
Notary Public  
Commission expires 10-09-01



Box \_\_\_\_\_

SPECIAL WARRANTY DEED

Corporation to Individual

TO \_\_\_\_\_

ADDRESS OF PROPERTY: \_\_\_\_\_

MAIL TO: /

GEORGE E. COLE  
LEGAL FORMS