

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

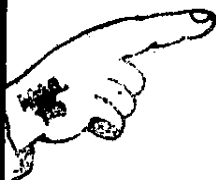
When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:0001104630

00933738

7595/0097 52 001 Page 1 of 2
2000-11-29 11:39:25
Cook County Recorder 23.50



00933738



The undersigned certifies that it is the present owner of a mortgage made by **MOE ANLES** to **SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION** bearing the date 09/07/79 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 25218714. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 8808 LESLIE
DES PLAINES, IL 60016

pin#09-10-401-059-1001

dated 10/31/00

FIRSTAR BANK, N.A. FKA STAR BANK, N.A.

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/31/00 by JORGE TUCUX the VICE PRESIDENT of FIRSTAR BANK, NA on behalf of said CORPORATION.

DARRELL COLON Notary Public/Commis expires 02/26/2003
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC MA 3781M



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1-2
5-
M-4
JHC

O. A. Park

LEGAL DESCRIPTION FOR MORTGAGE

PARCEL 1: UNIT NO. 101A, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel 1"):

THAT PART OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 01 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID SOUTHWEST QUARTER OF SECTION 10; THENCE NORTH 156.74 FEET ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE WEST 258.98 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHWEST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 715.3 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 178.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHWEST QUARTER; THENCE EAST 715.3 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHWEST QUARTER; THENCE SOUTH 178.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHWEST QUARTER, TO THE HEREINAFORE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 1, made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25053430, together with an undivided 244/227 interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership and hereby reserves to itself, its successors and assigns, the rights and easements set forth therein for the benefit of the remaining property described therein.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25024452, which is incorporated herein by reference thereto.

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