



PREPARED BY:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/07/00
executed by
MICHAEL BARBANENTE and JACQUELINE M. BARBANENTE, HUSBAND AND WIFE
to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, Il 60515
and recorded in Liber . page(s) of plats Cook County Records,
State of Illinois described hereinafter as follows: 00933873
SEE ATTACHED LEGAL DESCRIPTION

MAIL TO

P.N.T.N.

PT#(S): 07-33-104-028

Common Address: 1235 CRANBROOK DRIVE, SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 11/07/00 before me, the undersigned,
a Notary Public in and for the said County and State personally
appeared KEVIN G. CARANI to me personally known, who
being duly sworn by me, did say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
or a resolution of it's Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

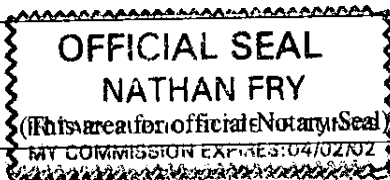
By: Kevin G. Carani

It's President

Witness:

Notary Public:

Nathan Fry



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JL

UNOFFICIAL COPY

00933874

THAT PART OF LOT 1 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598270, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 1 DEGREE 09 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 149.34 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 1 DEGREE 09 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 45.74 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 118.38 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE, BEING THE WESTERLY LINE OF SAID LOT 1; BEING CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 280 FEET, HAVING A CHORD BEARING OF NORTH 1 DEGREE 48 MINUTES 35 SECONDS WEST FOR A DISTANCE OF 22.57 FEET; THENCE NORTH 79 DEGREES 33 MINUTES 33 SECONDS EAST 122.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office