

UNOFFICIAL COPY

WARRANTY DEED

00933888

7600/0097 27 001 Page 1 of 2  
2000-11-29 11:11:09  
Cook County Recorder 23.50

GRANTORS, JAMES R. HEIDEN AND CAROL J. HEIDEN, HUSBAND AND WIFE, OF ELGIN, ILLINOIS, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to: KEITH A. JOHNSON



3907 Puffin Way  
College Station, TX  
77845

== For Recorder's Use ==

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

SUBJECT TO: General real estate taxes not due and payable at time of closing; special assessments confirmed after this contract date; building, building line and use or occupancy restriction, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Real Estate Index No.: 06-28-206-023-0000

Commonly known as: 8 PHILLIPPI CREEK DR., ELGIN, ILLINOIS 60120

DATED this 3rd day of November, 2000.

P.N.T.N.

James R. Heiden  
JAMES R. HEIDEN

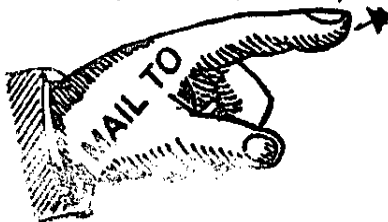
Carol J. Heiden  
CAROL J. HEIDEN

Prepared By: LINDA G. BAL, ESQ., 207 N. WALNUT STREET, ITASCA, ILLINOIS 60143

Send Tax Bill To: KEITH A. JOHNSON, 8 PHILLIPPI CREEK DR., ELGIN, ILLINOIS 60120

Return To: DENNIS M. NOLAN, 221 RAILROAD AVE., BARTLETT, IL 60103

Keith A. Johnson 8 Phillippi Creek Dr Elgin IL 60120



24

053981

REAL ESTATE TRANSACTION TAX

REVENUE STAMP OCT 25 '00 P.B. 10848



94.00

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PARCEL 1: THAT PART OF LOT 3 SHOWN ON THE FINAL PLAT OF SARASOTA TRAILS UNIT 2, PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 86 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE THEREOF 48.02 FEET TO THE POINT OF BEGINNING; THENCE NORTH 4 DEGREES 00 MINUTES 00 SECONDS EAST 67.00 FEET TO THE NORTH LINE THEREOF; THENCE SOUTH 86 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 25.17 FEET; THENCE SOUTH 4 DEGREES 00 MINUTES 00 SECONDS WEST 67.00 FEET TO THE SOUTH LINE OF SAID LOT 3; THENCE NORTH 86 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 25.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENTS 87064528 AND 87064529 OVER, UPON AND ACROSS COMMON AREAS AS DEFINED THEREIN.

053770

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX OCT 25 '00 DEPT. OF REVENUE 188.00

VILLAGE OF STREAMWOOD REAL ESTATE TRANSFER TAX 018517 5304.00

STATE OF ILLINOIS )
COUNTY OF DUPAGE ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JAMES R. HEIDEN and CAROL J. HEIDEN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 3rd day of November, 2000.

OFFICIAL SEAL LINDA G. BAL Notary Public - State of Illinois My Commission Expires 4/10/2003

[Signature]
Notary Public