

UNOFFICIAL COPY



00933981

Loan No. 5944483

Recording Requested by/return to: Bank One Mortgage Attn: Connie Beaver
10300 Kincaid Drive, IN1-9030, Fishers, IN 46038

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is, 10300 Kincaid Drive, Suite IN1-9030, Fishers, IN 46038 does hereby grant, sell, assign, transfer and convey, unto First Union National Bank, whose address is 201 South College, Charlotte, NC 28288, a corporation organized and existing under the laws of The United States of America, (herein "Assignee") a certain Mortgage, dated AUGUST 03, 1999, made and executed by DANE C. DROTTS AND VERONICA BUITRON, HUSBAND AND WIFE payable to FIRST CHICAGO NBD MORTGAGE COMPANY upon the following described property situated in the County of COOK, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF

such Mortgage having been given to secure payment of \$250,800.00, TWO HUNDRED FIFTY THOUSAND EIGHT HUNDRED AND 00/100 which Mortgage is of record in INSTRUMENT NO. 99982025, at of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignments of Mortgage on November 4, 2000.


Witness Connie Beaver

First Chicago NBD Mortgage Company


Melissa C. Mason
Mortgage Loan Officer

seal:

This instrument Prepared by: First Chicago NBD Mortgage Company address:
10300 Kincaid Drive, Suite IN1-9030, Fishers, IN 46038 tel no. 317/288-2148

State of Indiana

County of Hamilton

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this day of November 4, 2000 personally appeared First Chicago NBD Mortgage Company, by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007


My Commission Expires: March 15, 2007
Resident of Shelby County

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2000-11-29 14:42:31
Cook County Recorder 43.00

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ADDENDUM TO MORTGAGE ASSIGNMENT

LEGAL DESCRIPTION:

UNIT NUMBER 507 IN BLOCK "K" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 17-08-443-034, 17-08-443-035, 17-08-443-036, 17-08-443-037, 17-08-443-039

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