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Project No.: 1999-192
Assignor No.: 2463008
Pool No.:
Assignee No.: 0095840706
Property Address:
1608S 50TH COURT
CICERO IL 60650
Investor No.: 0279855523
PIN/Tax ID # 16 21 402 024 0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461
grant, bargain, sell, assign, transfer and set over to Centur, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08615

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS
Official records on 06/24/87 / / / as Document No. COOK 87343684 County,
in Book: / / / at Page: / / / as Certificate #:
Original Loan Amount is \$ 49500.00 Loan Date: 06/15/87
Original Mortgagor: JUDITH B. RAZIUNAS, DIVORCED AND NOT SINCE BEEN REMARRIED

Original Mortgagee: FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

The Federation of Financial Institutions, L.L.C., a
Illinois Corporation

DATE OF TRANSFER: 04/01/99

[Handwritten Signature]

Attest:
Kathy Groth
Assistant Secretary
State of Ohio



[Handwritten Signature]

Officer:
Beverly Bigelow
Vice President

County of Clark
On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

[Handwritten Signature]
Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

FHLMC



[Handwritten initials]

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00933997

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Project #1999-192

Pool Number

Loan Number 2463008

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 6 IN PARKHOLME, RESUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

Sort #