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20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502

ATTN: POST PRODUCTION

Project No.:

1999-192

Assignor No.:

2462968

EC:

EC2:

Legal

Film #

HC

Pool No.:

Assignee No.: 0095840674

Property Address: 4234S AMELIA

LYONS

IL60534

Investor No.:

PIN/Tax ID #

18-01-119-036-9000

2000-11-29 08:30:39

Cook County Recorder

23.50



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th First Lake Worth, FL. 33461

grant, bargain, sell, assign, transfer and set over to Cenl r, FSB, a Federal Savings Bank

whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS Official records on

as Document No

COOK 87337682

County,

by these presents does convey,

in Book:

06/22/87

as Certificate #:

Original Loan Amount is \$ Original Mortgagor: Re

at Page: 71000.00 Loan Date: 06/16/87

ROBERT PITRAK, A BACHELOR

Original Mortgagee:

FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

> LIABILITY COMPANY

DATE OF TRANSFER: 04/01/99

The Federation of Financial Institutions, L.L.C., a

Illinois Corporation

Attest Kathy Groth

Assistant Secretar

State of Ohio

County of Clark On 04/01/99

before me, Sheila A. Wilson

Beverly Bigelow

Officer:

Vice President

re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

My commission expires: 02/02/03





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Project #1999-192

Pool Number

Loan Number 462968

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 3 IN SINDELAR'S RESUBDIVISION OF LOTS 24, 25, 28, 29 AND 30 AND LOTS 34 TO 38 INCLUSIVE IN BLOCK 1 AND LOTS 28 TO 44 BOTH INCLUSIVE AND LOTS 47 TO 52 BOTH INCLUSIVE IN BLOCK 2; LOTS 31 TO 50 BOTH INCLUSIVE AND LOTS 53 AND 54 IN BLOCK 3; LOTS 24 TO 35 BOTH INCLUSIVE AND LOTS 44 AND 45 IN BLOCK 4 ALL IN VAN 'AORNE'S LYONS BRIDGE ADDITION, BEING A SUBDIVISION OF THE WEST 24.47 ACRES OF Ly OF COLUMN COL THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH. PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.