

UNOFFICIAL COPY

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739L/0068 45 001 Page 1 of 2  
2000-11-29 10:39:12  
Cook County Recorder 23.00

Loan No. 6231660

When recorded mail to:

~~CHICAGO TITLE & TRUST CO.  
171 NORTH CLARK  
CHICAGO, IL 60601~~

Annette Collins  
8401 S. Crandon  
Chicago IL 60617



Property of Cook County Clerk's Office

2  
J.

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 18, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97541404, in releases, conveys and quit claims unto ANNETTE COLLINS, DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 118 IN E B SHOGREN AND COMPANY'S JEFFERY HIGHLANDS IN SECTION 36 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT DOCUMENT NUMBER 65931 FILED IN THE REGISTRARS OFFICE OF COOK COUNTY ILLINOIS ON DECEMBER 26 1916

PIN #: 20-36-413-001

8401 S. CRANDON AVE., CHICAGO, IL 60617

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 23, 2000.

Bank United F/K/A Bank United of Texas  
FSB



BY:

*Chris White*

Chris White  
Vice President

BOX 333-CTI

# UNOFFICIAL COPY

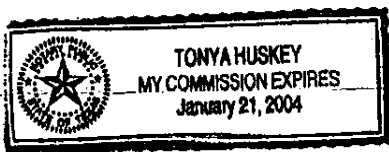
STATE OF TEXAS

COUNTY OF HARRIS

00933233

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 23, 2000.



*Tonya Huskey*  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090