

UNOFFICIAL COPY

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2/007 45 001 Page 1 of 3
2000-11-29 10:41:49
Cook County Recorder 25.00



RELEASE DEED

1 of 1
NO ABSTRACT

MAIL TO:

Hyonggun Choi
Sylvia H Choi
5517 S University Unit 3
Chicago IL 60637

787775

117

1007

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Hyonggun Choi and Sylvia H Choi, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of September, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96762128, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 20-14-106-033-1003

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 60606

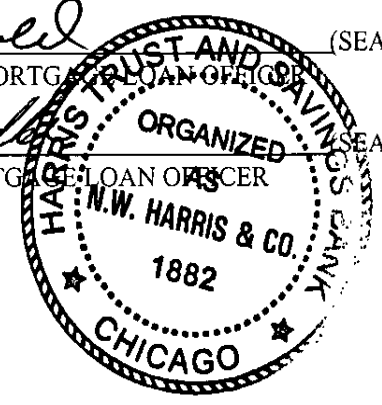
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5517 S University, Chicago IL 60615

Dated this 26th day of September, 2000.

Barbara McDonald (SEAL)
BARBARA MCDONALD, MORTGAGE LOAN OFFICER

Suzanne Woodke (SEAL)
SUZANNE WOODKE, MORTGAGE LOAN OFFICER



BOX 333-CTI

me

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(STATE OF ILLINOIS)

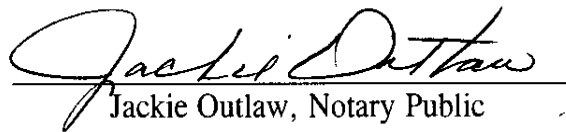
SS.

(COUNTY OF COOK)

00933241

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 26th day of September, 2000.


Jackie Outlaw, Notary Public

.....
"OFFICIAL SEAL"
JACKIE OUTLAW
Notary Public, State of Illinois
My Commission Expires 6/01/01
.....

Property of Cook County Clerk's Office

TELEPHONE
COUNTY CLERK
JANUARY 1999

UNOFFICIAL COPY

ORDER NO.: 1410 - 007877759
ESCROW NO.: 1401 - 020045154

1

STREET ADDRESS: 5517 S. UNIVERSITY #3
CITY: CHICAGO ZIP CODE: 60637
TAX NUMBER: 20-14-106-033-1003

COUNTY: COOK

00933241

LEGAL DESCRIPTION:

UNIT NUMBER 5517-3 SOUTH UNIVERSITY AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 IN SHOREY'S SUBDIVISION OF THE EAST 2/3 OF THE NE4OT NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT THAT PART DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 21, 9 FEET, 4 5/8 INCHES EAST OF THE NORTHWEST CORNER OF SAID LOT 21; THENCE RUNNING EASTERLY ALONG THE NORTH LINE OF SAID LOT 21, 27 FEET 11 3/8 INCHES; THENCE SOUTH 4 1/4 INCHES; THENCE WESTERLY ALONG A LINE DIRECTED TOWARD THE NORTHWEST CORNER OF SAID LOT 21, 27 FEET 11 3/8 INCHES TO A POINT 1/4 INCH SOUTH OF THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85239180 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.