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H20041836

FORM NO. 210
McCloskey Prtg.
800-752-2044

UNOFFICIAL COPY

00933358

7592/0193 45 001 Page 1 of 2
2000-11-29 11:52:12
Cook County Recorder 23.00

RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT BANK OF NORTHERN ILLINOIS, N.A.
of the County of LAKE and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do WE hereby remise, release, convey and quit-claim unto MENJINDER S. BHAMBRA AND PRABHJOT K. BHAMBRA, HIS WIFE, IN JOINT TENANCY
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 29th day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number 96684210, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 9 IN CONCORD MILLS UNIT 1, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NUMBER 95620663, IN COOK COUNTY, ILLINOIS.

Mail to / prep by: Harris Banks
150 W. Wilson
Palatine IL 60067

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-11-~~211-009~~

Address(es) of premises: 485 EAST HOME AVENUE, PALATINE IL 60067

WITNESS _____ hand and seal this 20th day of APRIL 2000

BANK OF NORTHERN ILLINOIS, N.A. (SEAL)
[Signature]

BY: BRAD ROILAND, VICE-PRESIDENT (SEAL)

BOX 333-CT1

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STATE OF Illinois
COUNTY OF Lane }

SS.

00933358

I, Debbie L. Salinas

a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Brad Rolland

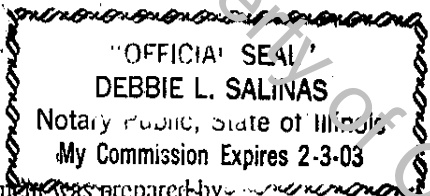
personally known to me to be the same person whose name

IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

signed, sealed and delivered the said instrument as a free and voluntary act, for the uses

and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of Oct 2000



Debbie Salinas
NOTARY PUBLIC

Commission expires 2/3/03

This instrument was prepared by _____
(NAME AND ADDRESS)

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

173-000 XMM