



WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK) CMC Loan No. 3667250
Investor No. 439

RELEASE OF MORTGAGE

Property Address: 3812 WEST WALLEN AVENUE, LINCOLNWOOD, IL 60645

THIS CERTIFIES THAT a certain Mortgage executed by JESUS A COLON, AN UNMARRIED MAN, as Borrower(s), to FIRST RESIDENTIAL MORTGAGE, LP, as Lender, dated OCTOBER 11, 1995, securing the payment of the Note described therein, for the sum of \$75,000.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 95802434, on NOVEMBER 20, 1995, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 10-35-313-067-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on October 13, 2000.



CROSSLAND MORTGAGE CORP.

By:

Lynn M. Burbidge

LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant

JEANNE V. BRYANT, ASSISTANT SECRETARY

RXS/OCT13.C/0011P
PK

Handwritten initials and numbers: 54, 53, 2/10, etc.

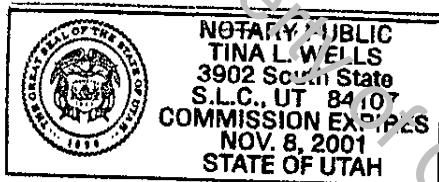
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00934543

CMC Loan No. 3367250

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Tina L. Wells

NOTARY PUBLIC

RXS/OCT13.C/0011P

Cook County Clerk's Office

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CMC Loan No. 3667250

EXHIBIT "A"

LOT 18 AND THE WEST 10 FEET OF LOT 17 AND LOT 19 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 15 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/OCT13.C/0011P

Property of Cook County Clerk's Office