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2000-11-29 09:47:42
Cook County Recorder 23.50



ex0582

FULL RELEASE DEED

LOAN NO. 9312380
PIN #: 05-30-202-138

KNOWN-ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUIT CLAIM UNTO:

MICHAEL H. CAROTHERS AND ELIZABETH W. CAROTHERS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF: JULY 28, 1999 RECORDED ON AUGUST 5, 1999 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN DOCUMENT # 99743966, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

"SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTGAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON OCTOBER 6, 2000

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
ASSISTANT SECRETARY

CHARTER ONE MORTGAGE CORP., F/K/A
AMERICAN HOME FUNDING, INC.
BY: *Betsy S. Everhart*
BETSY S. EVERHART
ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA
COUNTY OF HENRICO

ON OCTOBER 6, 2000, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE, CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART, AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Clara Denise Maria
NOTARY PUBLIC
COMMISSION EXPIRES: 9-20-2001

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VA 23294

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THE NORTH 240 FEET OF THE WEST 259.13 FEET (EXCEPT THE WEST 139.13 FEET THEREOF
AND ALSO EXCEPT THE EAST 17.5 FEET THEREOF) OF THE EAST 35 ACRES OF LOTS 7 AND 8
TAKEN AS A TRACT IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST ¼ AND THE
NORTH 10 CHAINS OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LOTS 13 AND 20 BEING A
RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH) IN COOK COUNTY, ILLINOIS.

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