WH 37 FICIAL CO 7807/0012 37 001 Page 1 of

2000-11-29 09:56:44

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED/ MAIL TO: leeine //

REGINA WALKER O

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022725600



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain firetgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JOAN WEIS, A SINGLE WOMAN

Beneficiary: WEST PENN FINANCIAL SERVICE CENTER, INC.

Date of Deed: August

22, 1997

Date Recorded : September 11, 1997 NA

Page:

Document: 97667761

Book : Volume:

NA

Image:

Microfilm: NA

Tax ID:

NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1734 EMERALD BAY

IL .60074

and recorded in the records of COOK

ounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 12, 2000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,



TERESA D. DIGGS **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this October 12, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. DIGGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

2004 Colling Clarks

JANE EYLER

COMMISSION EXPIRES: November 14, 2001

UNOFFICIAL COPY

00934681

SCHEDULE "A"

UNIT NO. 1-87 I? THE GROVES OF HIDDEN CREEK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (PARCEL) A PALT OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND BY-LAWS FOR THE GROVES OF HIDDEN CREEK CONDOMINIUM II (DECLARATION) MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST COUNTY, ILLINOIS AS DOCUMENT NO. (3517637; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF AND SET FORTH IN THE DECLARATION AND SURVEY).

PERMANENT INDEX NO.: 02-01-400-018-1097

11 17 18 45

LOAN:000022725600 MIN:1000101 0000132486 6 MERS PHONE: 1-888-679-6377