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RÉLEASE DEED

ILLINOIS STATUTORY

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Cook County Recorder

23.50

MAIL TO:

Lawyers Title Ins. Corp. 10 S. LaSalle St. # 2500 Attn: Release Dept. Chicago, IL. 60603



NAME & ADDRESS OF TAXPAYER:

Mohammed Shariff 7110 N. Keystone Ave.— Lincolnwood, IL. 60712

Order No. ex0622

Loan No. 008411688

Know All Men by These Presents, That Long Beach Mortgage of the County of Orange State of California for and in consideration of one dollar, and for other good and valuable consideration, by the receipt of which is hereov acknowledged, do hereby remise, convey, release and quit-claim unto Mohammed Shariff and Ruhi R Shariff, husband and wife, in joint tenancy. of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date August 19, 1999, and recorded in the Recorder's Office of Cook County in the State of Illinois, 25 Document No. 99808240 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to wit:

See Legal Attached

Permanent Index Number(s): 10-34-204-041.

Property Address: 7110 N. Keystone Ave., Lincolnwood, 11...

Dated September 25, 2000.

Long Beach Mortgage Company

Diana Hugh as Asst. Vice President

State of California

) ss

County of Orange

This instrument was acknowledged before me, Warren Green, Notary Public this September 25, 2000 by Diana Hughes, Asst. Vice President, of Long Beach Mortgage.

WITNESS MY HAND AND OFFICIAL SEAL

Warren Green, Notary Public My Commission Expires: April 26, 2002

NO NO

WARREN GREEN
Commission # 1181421
Notary Public - California
Los Angeles County

My Comm. Expires Apr 26, 2002

21112



5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 2 AND 3 IN BLOCK 2 IN WITTBOLD'S ARROND ADDITION TO KENILWORTH HIGHLANDS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

But