UNOFFICIAL COPM934701

A PARONE

WHEN RECORDED MAIL TO:

AMJAD RAFIQ 7115 LONGMEADOW, HANOVER PARK, IL 60103 Loan No: 1372176

7607/0052 37 001 Page 1 of 2000-11-29 10:06:22 Cook County Recorder





RELIASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Fresents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMJAD RAFIO, UNMARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the <u>01-22-99</u> and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 99107924, to the premises therein described as follows, situated in the County of <u>COOK</u> State of <u>IL</u> to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No.(Key No.) 07-31-203-012 Tax Unit No.

Witness Our hand(s) and seals(s), this 3RD day of OCT.,

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Asst. Secketary

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COUNTY OF COOK) 00934701

On this 3rd day of October 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

County Clark's Office

Notary Public

"OFFICIAL SEAL"
SUSAN C. BLOOK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002



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00934701

Schedule A

ATTACH COPY OF LEGAL DESCRIPTION HERE

Legal Description:

Lot 16 in Block 15 in Hanover Highlands Unit No. Two, Village of Hanover Park, Cook County, Illinois, a Subdivision of parts of the Norcheast Quarter of Section 31 and the Southeast Quarter of Section 30, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois or February 26, 1964, as Document No. 2137400 and Certificate of Correction thereof registered on March 26, 1964 as Document No. 2141607.

Commonly known as: 7115 Congmendow, Hanover Park, Illinois.

PERMANENT INDEX NUMBER: 07-31-203-012-0000

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