

Loan #: 0010303550

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



00934807

*Supp 0000 52*

Vertical column of checkboxes and a long horizontal row of checkboxes.

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That Mellon Mortgage Company of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto Reveriana Morales//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/05/1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 95697007, to the premises therein described, situated in the County of COOK, as follows to wit:

14 A Dundee Quarter Palatine, IL 60074

This mortgage was assigned from Westwind Mortgage Bancorp Inc to Resource Bancshares Mortgage Group Inc recorded October 13 1995 as Document 95697008 and further assigned to Mellon Mortgage Company recorded May 16 1996 as Document 96572238

TAX ID 02-01-302-077-1132

See attached for complete legal description

WITNESS hand \_\_\_\_\_ and seal on this *Oct 13, 2000*

Mellon Mortgage Company

*Lisa Ellender* (Seal)

*Lisa Ellender* Witness

*Georganne Palmer* (Seal)

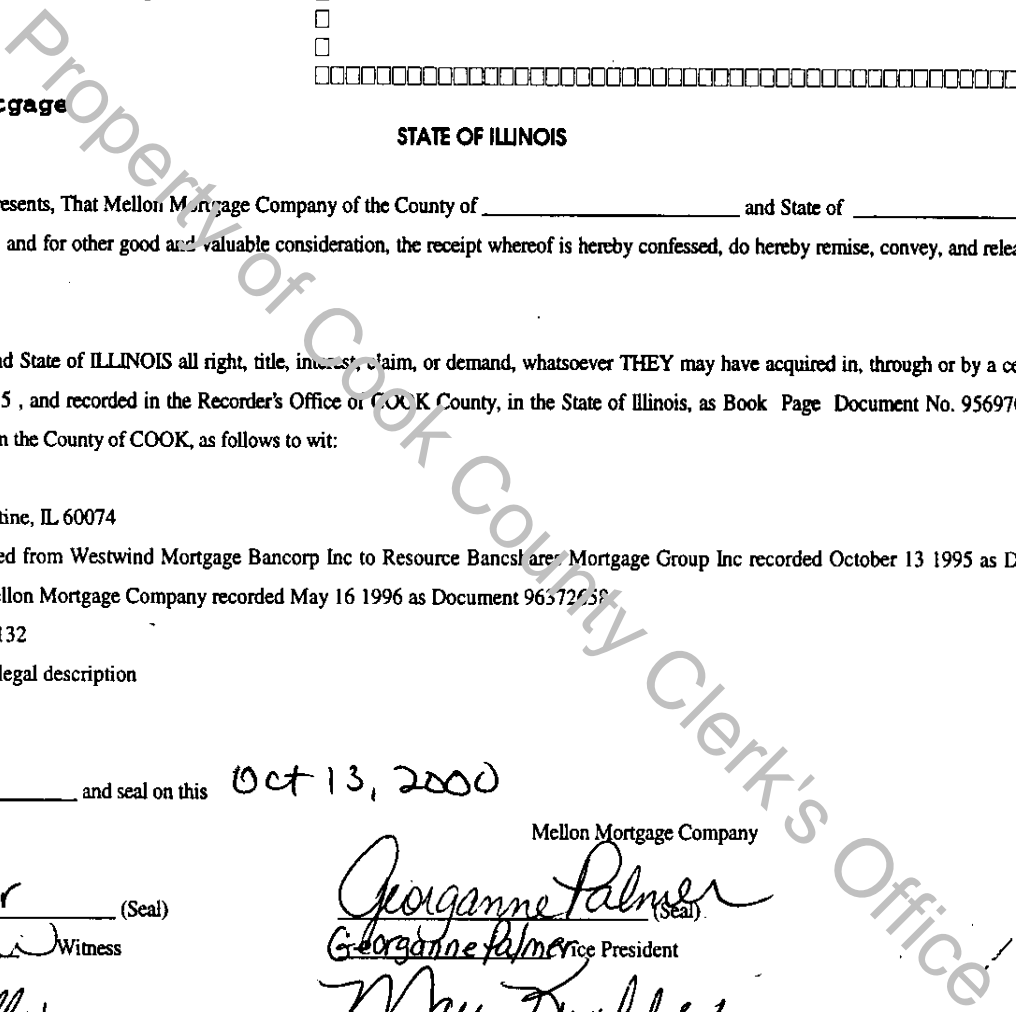
*Georganne Palmer* Vice President

*Tammy Chandler* (Seal)

*Tammy Chandler* Witness

*Mary Kunkle* (Seal)

*Mary Kunkle* Assistant Secretary



# UNOFFICIAL COPY

00934307

STATE OF TEXAS

COUNTY OF HARRIS

On this day Oct 13, 2000 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Georganne Palmer and MARY KUNKLE to me personally known, who being by me duly sworn, did say that they are Vice President and Assistant Secretary respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Georganne Palmer and MARY KUNKLE as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



(Seal)

Mary Dianne Rose  
Notary Public

My commission expires on 10-08-01

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN #: 406728

POOL #: 419859

RBMG LOAN #: 758103

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Mellon Mortgage Company

00934807

MORTGAGOR NAME:  
REVERIANA MORALES, A SINGLE WOMAN

**LEGAL DESCRIPTION:**

PARCEL I: UNIT 14-308 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA RECORDED IN COOK COUNTY, AS DOCUMENT (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II: NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL I, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY L. SPLITT, HER HUSBAND TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 22-75604-00-3, ITS SUCCESSORS AND ASSIGN, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFE STATION INCLUDING THE INSTALLATION AND MAINTENANCES OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH 2096.75 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:  
D KNIGHT

Resource Bancshares Mortgage Group, Inc.  
7909 Parkline Road, Suite 150  
COLUMBIA, SC 29223  
1(800)933-2890 EXT. 3729  
05/01/96 MLJ 11/96 05/96  
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