

# UNOFFICIAL COPY

0002124527

99-05471

00934830

**RETURN ADDRESS:**

Universal Mortgage Corporation  
744 North Fourth Street  
Milwaukee, Wisconsin 53203

7607/0189 37 001 Page 1 of 2  
2000-11-29 12:18:42  
Cook County Recorder 23.50



This form was prepared by: **REBECCA S. RICHARDSON**, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herin "Assignor") whose address is  
**744 NORTH FOURTH STREET, MILWAUKEE, WI 53203**

does hereby grant, sell, assign, transfer and convey unto the

**Bank of America, N.A.**

(herein "Assignee").

a corporation organized and existing under the laws of **The United States**  
whose address is **475 Crosspoint Parkway, Getzville, New York 14068**  
a certain Mortgage dated: **June 8, 1999**

, made and executed by

**CARLOS URGILES and NIDIA P. URGILES husband and wife**  
**CESAR URGILES a married man**

to and in favor of **UNIVERSAL MORTGAGE CORPORATION** upon the following described  
property situated in **Cook** County, State of Illinois:  
**LOT 35 IN BLOCK 1 IN ALBERT F. KEENEY'S BELMONT HOME GARDENS, BEING A**  
**SUBDIVISION OF LOT 5 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST**  
**QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD**  
**PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**PERMANENT INDEX NUMBER: 13-29-209-006**

Pool #: **506193** FNMA Loan#: **1672928944** BOA Loan#: **2005836560**

Parcel ID #: **13-29-209-006**

Property Address: **3043 NORTH MASON, CHICAGO, Illinois 60634**

such Mortgage having been given to secure payment of

**ONE HUNDRED EIGHTY THOUSAND & 00/100**

**189,000.00**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_

(or as No. \_\_\_\_\_)

**995 77 624** of the \_\_\_\_\_

Records of \_\_\_\_\_

County, \_\_\_\_\_

State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995d(IL) (9608)

O6ILSA1/995f/UMC/jww/03-10-00

Page 1 of 2

Initials: \_\_\_\_\_

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
November 1st, 1999

00934830

UNIVERSAL MORTGAGE CORPORATION

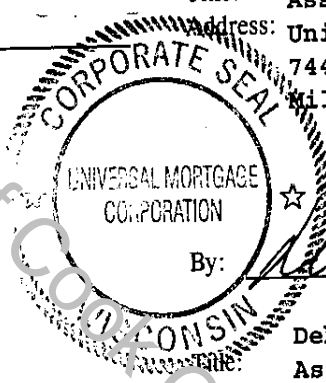
Witness \_\_\_\_\_ (Assignor)

By: *Kristine M. Brown*  
(Signature)

Witness \_\_\_\_\_  
Title: **Kristine M. Brown**  
Assistant Secretary  
Address: **Universal Mortgage Corporation**  
744 North Fourth Street  
Milwaukee, WI 53203

Witness \_\_\_\_\_

Seal: \_\_\_\_\_  
By: *Debra L. Sleger*  
(Signature)



Property of Cook County Clerk's Office

State of Wisconsin ss. Milwaukee County Personally came before me, this **1st** day of **November**, A.D., **1999**

**Kristine M. Brown** and **Debra L. Sleger**  
of the above named Corporation, to me known to be the person(s) who executed the foregoing instrument, and to me known to be such of said Corporation,  
**Assistant Secretary** and **Assistant Secretary**  
and acknowledged that they executed the foregoing instrument as such officers as the deed said Corporation, by its authority.

*James F. Sternik*  
**James F. Sternik**  
Notary Public, **Milwaukee** County, WI.  
My commission expires **October 27, 2002**