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Cook County Recorder

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0174782055

HOME EQUITY LOAN PROGRAM MORTGAGE

THIS MORTGAGE ("Mortage") is given on this 24th day of November, 2000 between mortgagor Stanley A B ruhaum, and Tina S Birnbaum Husband and Wife	ween the
(hereinafter "Borrower") and the Mortgagee, LIBERTY FEDERAL BANK, a corporation organized and existing under the United States, whose address is Crant Square, P.O. Box 386, Hinsdale, Illinois 60521 (hereinafter called "Lender").	laws of
Borrower is indebted to lender pursuant to a Home Equity Loan Program Account Note (hereinafter "Note") of even date additionally secured, if appropriate, by a Security regreement and Collateral Assignment of Beneficial interest in the la holding title to the property, in the principal of (1 20,000.00)	hereof, nd trust
! Twenty Thousand Dollars & No/Cents (Borrower's "credit limit") or so much of such principal as may be advanced and outstanding with FINANCE CHARGE providing for monthly installment payments of principal and FINANCE CHARGE, optional credit life and/or disability in	curonoó
premiums, and miscellaneous fees and charges for seven (7) years from the date hereof. The full debt, if not paid earlier, is payable on	due and
a) The repayment of the debt evidenced by the Note and future advances made pursuant to the Note to the same extended such future advances were made on the date hereof and regard'ess of whether or not any advance has been made a date of this Mortgage or whether there is outstanding indebt dness at the time of any future advances; introduced accordance with the terms of the Note, and all renewals, extensions and modifications; b) The payment of all other sums, with interest, advanced under paragraph 1 to protect the security of this Mortgage; c) The performance of Borrower's covenant and agreements under thus Mortgage and the Note. For this purpose, B does hereby mortgage, grant and convey to the Lender the following described Property located in Cook County, Illinois.	as of the erest in

Permanent Real Estate Index Number:16-18-206-006

Legal Description:LOT 21 IN BLOCK 8 IN S.T. GUNDERSON'S AND JON'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST (F THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS

REI TITLE SERVICES # 2885045

which has the address of 520 S Gunderson Oak Park , Illinois, 60304 ("Property Address"); Together with all the improvements now or hereafter erected on the Property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights, and water stock and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the Property covered by this Mortgage; and all of the foregoing together with this said Property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring L'ender's interest in the Property.

Borrower acknowledges that this Mortgage secures a note that contains provisions allowing for changes in interest rate, and that L'ender may prior to the maturity of the Note and Agreement reduce the available line of credit and/or require repayment of the total balance outstanding under the Agreement.

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IN WITNESS WHEREOF Borrows has becuted the	SMOTT A COPY
IF BORROWER IS (A	
The Build	The Dunbach
Stanley & Birnbaum	Tina S Birnbaum
(CORP. SEAL)	
STATE OF ILLINOIS)	
A so so for	
COUNTY OF COUNTY	
Stanley A Birnbaum, and Tina S Birnbaum	County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this and delivered the said instrument as a free and voluntary act, for the uses
and purposes therein set for h, including the release and waive	r of the right of homestead.
Given and official seal, this 24th	day of November, 2000 .
My Commission Exp res 09-14-2003	adeta a. Mekinder
My Commission expires:	Notary Public
19-14-2003	. (
0/11/100	
IF BORR	OWER IS A TRUST:
C	
0	not personally but solely as trustee as aforesaid
· · · · · ·	
Autoria	Its
Attest:	
Its	<u> </u>
(CORP. SEAL) STATE OF ILLINOIS)	
,	
COUNTY OF	
I, the undersigned, a Notary Public, in and for the County as	nd State aforesaid, DO HEREBY CERTIFY, that
Secretary of said corp	of, a corporation, and, oration, personally known to me to be the sam; persons whose names are
subscribed to the foregoing instrument as such	President and President and Screary, respectively, appeared ed and delivered the said instrument as their own free and voluntary acts, as Trustee, for the uses and purposes therein set forth; and the also then and there acknowledge that he, as custodian of the corporate id corporation to said instrument as his own free and voluntary act, and as the uses and purposes therein set forth. Given under my hand and official
and as the free and voluntary act of said corporation,	as Trustee, for the uses and purposes therein set forth; and the
seal of said corporation, did affix the said corporate seal of sa	id corporation to said instrument as his own free and voluntary act, and as the uses and purposes therein set forth. Given under my hand and official
seal, this,,	the tases that purposes therein set forth. Siven ander my hand and orneral
My Commission expires:	Notary Public
•	
,	
This Instrument Prepared By:	This Instrument Prepared By:
Liberty Federal Bank Grant Square	Liberty Federal Bank Grant Square
P.O. Box 386 Hinsdale, Illinois 60521	P.O. Box 386 Hinsdale. Illinois 60521

Page (4 of 4)