IOFFICIAL COPSP934010 7393/0019 17 001 Page 1 of Document Prepared by: DOCX ASSIGNMENT SERVICES 2000-11-29 08:36:34 EC2: When Recorded Mail to: Cook County Recorder 23.50 IDOCX Legal 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 HC ATTN: POST PRODUCTION Project No.: 1999-192 Assignor No.: 2462828 Pool No.: Assignee No.: 0095840596 Property Address: 1817S CUYLER AVE BERWYN IL60402 Investor No.: 03306428% PIN/Tax ID # 16 20 309 00 This space for Recorder's Use Only SSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation whose address is: 1926 10th Avenue North, 4th Ficor Lake Worth, FL. 33461 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Centur, FSB, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 08616 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Neley - 429398 Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 04/24/87 3610496 in Book at Page: as Certificate #: 106858 Original Loan Amount is \$ Original Mortgagor: R 39600.00 Loan Date: 04/23/87 RICHARD J. GABEL AND DELORES K. GABEL, VIS WIFE FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Financial Institutions, L.L.C., a DATE OF TRANSFER: 04/01/99 **Illinois Corporation** LIMITED LIABILITY COMPANY Attest **Beverly Bigelow** Vice President Ohio Clark

Kathy Groth Assistant Secretar

State of

County of

On 04/01/99 before me, Sheila A. Wilson **Beverly Bigelow** 

ore me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

My commission expires: 02/02/03







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**Project** #1999-192

Pool Number

Loan Number 462828

State IL

County name COOK

## LEGAL DESCRIPTION:

LOT 28 IN BLOCK 3 IN WILLIAMS A. BOND AND COMPANY'S DOUGLAS PARK "L" ADDDITION, BEING A SUBDIVISION OF LOT 5 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP TH.
H. R.
DOOR COOK COUNTY CLERK'S OFFICE 39 NORTH, RANGE13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI3.