JOFFICIAL COp 30934011 Document Prepared by EC: 2000-11-29 08:37:02 DOCX ASSIGNMENT SERVICES EC2: When Recorded Mail to: Cook County Recorder DOCX Legal 20 S. LIMESTONE ST., STE 220 Film # SPRINGFIELD, OHIO 45502 HC ATTN: POST PRODUCTION Project No.: 1999-192 Assignor No.: 2462836 Pool No.: Assignee No.: 0095840599 Property Address: 3808S 58TH AVE CICERO  $\coprod$ 60650 Investor No.: PIN/Tax ID # This space for Recorder's Use Only SSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation whose address is: 1926 10th Avenue North, 4th rivor, Lake Worth, FL. 33461 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Cenfar. FSB, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 0861c the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Dereg Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 05/08/87 in Book at Page: as Certificate #: 1781541 Original Loan Amount is \$ Original Mortgagor: R. 50000.00 Loan Date: 05/07/87 RANDALL J. STEFFEN AND SUSAN A. STEFFEN IIIS WIFE FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Financial Institutions, L.L.C., a DATE OF TRANSFER: 04/01/99 Illinois Corporation LIMITED LIABILITY COMPANY Attest/ Officer: Kathy Groth **Beverly Bigelow** Assistant Secretary Vice President State of Ohio County of Clark On 04/01/99 re me, Sheila A. Wilson , the undersigned, personally appeared . Vice President proved to me on the basis of satisfactory evidence before me, Sheila A. Wilson **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s) he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Notary Public, State of Ohio Sheila A. Wilson

My commission expires:

02/02/03





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Project #1999-192

Pool Number

Loan Number462836

State IL

County name COOK

## LEGAL DESCRIPTION:

LOT 335 IN THIRD AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR BEING A SUBDIVISION HE. 3E 13 L

OF COOK COUNTY CLORK'S OFFICE OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Sort #