OFFICIAL CO 23/4021 17 001 Page 1 of 2 2000-11-29 08:37:28 Document Prepared by: DOCX ASSIGNMENT SERVICES Cook County Recorder EC2: When Recorded Mail to: DOCX Legal 20 S. LIMESTONE ST., STE 220 Film # SPRINGFIELD, OHIO 45502 HC ATTN: POST PRODUCTION Project No.: 1999-192 Assignor No.: 2462281 Pool No .: Assignee No.: 0095840181 Property Address: 2223N 72ND COURT **ELMWOOD PARK** IL 60635 Investor No.: 0075124221 PIN/Tax ID # 12362150100/20 This space for Recorder's Use Only SSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Federation of Financial Institutions, L.L.C., a Illinois Corporation whose address is: 1926 10th Avenue North, 4th rivor, Lake Worth, FL. 33461 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Centar, FSB, a Federal Savings Bank whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 08/01/78 as Document No 24561592 in Book at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: 52000.00 Loan Date: 07/29/78 FILIBERTO A. FIDANZIA AND ELDA FIDANZIA. TAS WIFE FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Federation of Financial Institutions, L.L.C., a DATE OF TRANSFER: 04/01/99 **Illinois Corporation** LIABILITY COMPANY Attest Officer: Kathy Groth **Beverly Bigelow** Assistant Secretary Vice President State of Ohio County of Clark On 04/01/99 before me, Sheila A. Wilson re me, Sheila A. Wilson , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson

My commission expires: 02/02/03

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**Project** #999-192

Pool Number

Loan Number462281

State IL

County name COOK

## LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 26 IN HILL CREST, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAL (EXCEPT THE EAST 2947.5 FEET OF THE NORTH 445 FEET AND THE TRACT OF 35 ACRES AT TE AND IN COOK

CO THE WEST AND DEVISED BY THE WILL OF FRYER MARWOOD, DECEASED JOSEPH W. MARWOOD, DECEASED IN COOK COUNTY, ILLINOIS.