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Project No.: 1999-192
Assignor No.: 2461994
Pool No.:
Assignee No.: 0095840072
Property Address:
533 BARNSDALE ROAD
LAGRANGE PARK IL 60525
Investor No.: 0074370618
PIN/Tax ID # 15334110350700

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 06/30/77 as Document No. 23993128
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 57000.00 Loan Date: 06/27/77
Original Mortgagor: JOZEF DURICA AND MARTA DURICA, HIS WIFE

Original Mortgagee: FIDELITY FEDERALSAVINGS AND LOAN ASSOCIATION OF BERWYN

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/99
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

[Signature]



[Signature]

Attest
Kathy Groth
Assistant Secretary
State of Ohio

Officer:
Beverly Bigelow
Vice President

County of Clark
On 04/01/99 before me, Sheila A. Wilson the undersigned, personally appeared
Beverly Bigelow, Vice President proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



[Handwritten initials]

Project # 999-192

Pool Number

Loan Number 2461994

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 3 IN ROGER-JAMES RESUBDIVISION OF LOTS 1 TO 13 BOTH INCLUSIVE AND VACATED ALLEYS IN RESUBDIVISION OF LOTS 1 TO 5 IN BLOCK 27 IN H. O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY AND LAND CONVEYED TO CHICAGO HAMMOND & WESTERN RAILROAD, CHICAGO AND WEST TOWN RAILROAD COMPANY, THE INDIANA HARBOR BELT RAILROAD COMPANY AND THE SUBURBAN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.