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Cook County Recorder 23.50



00934018

Document Prepared by:
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Project No.: 1999-192
Assignor No.: 2460988
Pool No.:
Assignee No.: 0095829016
Property Address:
3426W 114TH STREET
CHICAGO IL 60655
Investor No.: 0270824150
PIN/Tax ID # 24-23-210-06

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions, L.L.C., a Illinois Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Cenlar, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08610
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 07/08/86 as Document No. 86281377
in Book: at Page: as Certificate #:
Original Loan Amount is \$ 36900.00 Loan Date: 06/26/86
Original Mortgagor: RICHARD M. KRISIK AND BERNADETTE M. KRISIK, HUSBAND AND WIFE

Original Mortgagee: UNITED SAVINGS OF AMERICA

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/99
The Federation of Financial Institutions, L.L.C., a
Illinois Corporation

Attest

Kathy Groth
Assistant Secretary
State of Ohio



Officer:
Beverly Bigelow
Vice President

County of Clark
On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



Project #1999-192

Pool Number

Loan Number 2460988

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 6 (EXCEPT THE EAST 256.25 FEET) IN BLOCK 3 IN ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK, A SUBDIVISION OF THE NORTH 831 FEET (EXCEPT THE WEST 40 RODS) OF THE SOUTH 100 ACRES OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office